

OREGON  
County ss.  
and for record

1949 JUN 1 PM 3:16

Deeds Room 543  
Clerk of the County

Fee 1.50

*Rec'd filed & filed*

46058 Vol. 227, Pg. 545

A W A R R A N T Y D E E D

KNOW ALL MEN BY THESE PRESENTS, That the City of Klamath Falls, a municipal corporation organized and incorporated under the laws of the State of Oregon, in consideration of the sum of \$10.00 to it paid by Merle Ingels and Lucile Ingels, husband and wife, and sold, and by these presents does bargain, grant, and convey unto the said Merle Ingels and Lucile Ingels, husband and wife, the following bounded and described real property situated within Klamath County, Oregon, to-wit:

Lot 10, Block 9, Hillside Addition,  
to the City of Klamath Falls, Oregon.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and also all its right, title and interest in and to the same.

TO HAVE AND TO HOLD the above described and granted premises unto the said Merle Ingels and Lucile Ingels, husband and wife, their heirs and assigns forever. And the City of Klamath Falls, a municipal corporation, grantor above named, does covenant to and with Merle Ingels and Lucile Ingels, husband and wife, that it is lawfully seized in fee simple of the above granted premises; that the above granted premises are free and clear from all incumbrances; that it will, and its successors and assigns, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

I<sup>M</sup> WITNESS WHEREOF, The City of Klamath Falls, a municipal corporation of the state of Oregon, pursuant to an ordinance of its Mayor and Common Council duly and legally adopted, has caused these presents to be signed by its Mayor and Police Chief and its corporate seal to be hereunto affixed this 5th day of August,

1949. In the presence of:

*Doris White*

CITY OF KLAMATH FALLS, OREGON

By *Ed. Listerman*

Attest:

By *John Beerman*

WARRANTY DEED - page 1.