19 205

STANDARD CERTIFICATE OF DEATH

STATE OF OREGON

1 NAME OF DECEASED

2 PLACE OF DEATH

3 DATE OF DEATH

4 SEX

5 COLOR OR RACE

6 DATE OF BIRTH Jan. 9, 1891

7 AGE

8 PLACE OF BIRTH

9 CITIZEN OF WHAT COUNTRY

10 USUAL RESIDENCE

11 MOTHER'S MAIDEN NAME

12 FATHER'S NAME John Alexander

13 WHETHER EVER IN U. S. ARMED SERVICES

14A USUAL OCCUPATION Manager

14B KIND OF BUSINESS OR IN

15 IF VETERAN, NAME WAR

16 INFORMANT'S NAME AND SIGNATURE

17 SOCIAL SECURITY NO. Reg. 225721

MEDICAL CERTIFICATION

18 CAUSE OF DEATH

19A DATE OF OPERATION

19B MAJOR FINDINGS OF OPERATION

20 AUTOPSY YES NO

21A ACCIDENT SUICIDE HOMICIDE

21B PLACE OF INJURY

21C CITY, TOWN OR TOWNSHIP (COUNTY) (STATE)

21D TIME OF INJURY

21E INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK

21F HOW DID INJURY OCCUR

22. I HEREBY CERTIFY THAT I ATTENDED THE DECEASED FROM 1950 TO 1950 THAT I LAST SAW THE DECEASED ALIVE ON 1950 AND THAT DEATH OCCURRED AT A.M. FROM THE CAUSES AND ON THE DATE STATED ABOVE

23A. SIGNATURE M.D.

23B ADDRESS Klamath Falls, Oregon

23C DATE SIGNED

24A. BURIAL, CREMATION, REMOVAL

24B DATE 2/23/50

24C NAME OF CEMETERY OR CREMATORY Linkville cemetery

24D LOCATION Klamath Falls, Oregon

STATE OF OREGON

County of Multnomah

DEC 21 1950 Vol 244 p. 205

This is to certify that the foregoing is a reproduction of an official record on file in the Vital Statistics Section of the OREGON STATE BOARD OF HEALTH.

Harold M. Erickson, M.D.
State Registrar

26 Deeds 51
2:20 P.
244 Deeds
205

$1.60

FORM No. 2—WARRANTY DEED.

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*KNOW ALL MEN BY THESE PRESENTS, That* We, R. A. Coffman and Robbie Coffman, husband and wife,

*in consideration of* Ten Dollars and other valuable considerations

*to* us *paid by* Hester M. McKelvey,

*do* *hereby grant, bargain, sell and convey unto said* Hester M. McKelvey,

her *heirs and assigns, all the following real property, with the ten*
*hereditaments and appurtenances, situated in the County of* Klamath, *an*
*of Oregon, bounded and described as follows, to-wit:*

Beginning at a point on the East West quarterline which lies North deg. 57' East a distance of 747.0 feet from the iron axel which ma the one quarter section corner common to Sections 10 and 11, Towns 39 S. R. 9 E.W.M. and running thence: Continuing North 88 deg. 57 East along the East-West quarterline a distance of 135.0 feet to a iron pin; thence North 1 deg. 12' West parallel to the west sectio line of said Section 11 a distance of 331.4 feet to a point; thenc South 88 deg. 57' West parallel to the East-West quarterline a dis of 135.0 feet to a point; thence South 1 deg. 12' East a distance 331.4 feet, more or less, to the point of beginning, said tract co taining 1.02 acres, more or less, in the South half of Southwest q of Northwest quarter of Section 11, T. 39 S., R. 9 E.W.M., in Klam County, Oregon. There is reserved for road purposes a strip 30 fe wide along the North side of this tract.

SUBJECT TO a mortgage, including the terms and provisions thereof, executed by Virgil Ray Douglas and LaVerne A. Douglas, husband and to State of Oregon, represented and acting by the Director of Vete Affairs, pursuant to Chapter 403, General Laws of Oregon 1945 and amendments and addition thereto, dated December 8, 1949 and record December 15, 1949 in Book 130 at page 212 of Klamath County, Orego Mortgage Records, given to secure payment of $3,350.00 as evidence a note dated November 10, 1949, which note and mortgage the grante herein assume and agree to pay in accordance with the terms and provisions thereof.

*To Have and to Hold the above described and granted premises unto the said*
Hester M. McKelvey,

her *heirs and assigns*

*And* we, R. A. Coffman and Robbie Coffman, husband and wife,
*the gra*
*above named do covenant to and with the above named grantee heirs and*
*that* we are *lawfully seized in fee simple of the above granted premises, that the*
*granted premises are free from all encumbrances,* save and except as above stated,

*and that* we *will and* our *heirs, executors and administrators, shall warrant and*
*defend the above granted premises, and every part and parcel thereof, against the lawful claims and de*
*of all persons whomsoever.*

*Witness* our *hands and seals this* 18th *day of* December,

*Executed in the Presence of*

R. A. Coffman
Robbie Coffman

DOCUMENTARY 2 UNITED STATES INTERNAL REVENUE DOLLARS
DOCUMENTARY 50 CENTS
DOCUMENTARY 10 CENTS
DOCUMENTARY 5 CENTS