

6956
9751-53 B-I-A
614 Klamath

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to the claimant, Vard Thaddeus McNair, purchaser of land included in the allotment of Julia Obenchain (Obenchain), described as follows:

Willamette Meridian, Oregon.

T. 36 S., R. 15 E.,

Sec. 13, T. 36 S., R. 15 E.

The area described contains 160 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-SIXTH day of JUNE in the year of our Lord one thousand nine hundred and FIFTY-THREE and of the Independence of the United States the one hundred and SEVENTY-SEVENTH.

For the Administrator,
Bureau of Land Management.

By Ruth W. Talley
Acting Chief, Patents Section.

Patent Number 1139651

U. S. GOVERNMENT PRINTING OFFICE 16-50122-1

STATE OF OREGON;
County of Klamath;

Filed for record at request of:

Vard Thaddeus McNair

on this 21 day of July A. D. 1953

at 2:40 o'clock P. M., and duly

recorded in Vol. 262 of Records

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CHAS. F. DELAP, County Clerk

By John Thomas Deputy

Fee \$1.50

Please Hold.
Mr. McNair will call