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KNOW ALL MEN BY THESE PRESENTS:

That We, T. WILSON PHIPPS and KAY R. PHIPPS, Husband and Wife, and ARTHUR NEIL PHIPPS, a single man, in consideration of Ten Dollars to us paid by LEWIS ORA PADDOCK and ETHEL MAY PADDOCK, Husband and Wife, do hereby Remise, Release and forever Quitclaim unto the said LEWIS ORA PADDOCK and ETHEL MAY PADDOCK, Husband and Wife, and unto their Heirs and Assigns, all our right, title and interest in and to the following described Real Estate situated in the County of Klamath, State of Oregon, to-wit:

Lots 8, 9, 10, 11 and 12 of Block 7
Town of Midland, Oregon, according to
Plat of said Town on file in the Office
of the Clerk of Klamath County, Oregon.

H. C. MERRYMAN
NOTARY AT LAW
KLAMATH FALLS, OREGON

Consideration \$100.00

TO HAVE AND TO HOLD the same to LEWIS ORA PADDOCK and ETHEL MAY PADDOCK, Husband and Wife, by entirety with right of survivorship, together with all and singular the Hereditaments and Appurtenances thereunto belonging or in anywise appertaining, and to their Heirs and Assigns forever.

IN WITNESS WHEREOF we have hereunto set our Hands and Seals
this 19th day of June, 1953.

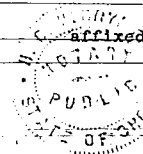
T. Wilson Phipps
Kay R. Phipps
Arthur Neil Phipps

STATE OF OREGON, }
County of Klamath. } SS

BE IT REMEMBERED that on this 19th day of June, A. D. 1953,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named T. WILSON PHIPPS and KAY R. PHIPPS, Husband and Wife, and ARTHUR NEIL PHIPPS, a single Man, are known to me to be the identical individuals described in and who executed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF I have hereunto set my Hand and affixed my Notarial Seal the day and year last above written.



H. C. Merryman
Notary Public for Oregon.
My Commission Expires 8/12/56

H. C. MERRYMAN
NOTARY AT LAW
KLAMATH FALLS, OREGON

STATE OF OREGON; COUNTY OF KLAMATH, ss.

Filed for record at request of Lewis Paddock
this 27th day of July, A.D. 1953 at 4:45 o'clock P.M., and
fully recorded in Vol. 262, of Records on Page 161.

CHAS. F. DELAP, COUNTY CLERK

Dec 13 By James Hester Deputy