STATE OF ORFGON COUNTY OF KLAMATH HE IT ROMEMBERED THAT on this of Avanst 195/ before me appeared Paul 0, Landry and Frank A. Blackmer, both to me personally known, who being sworn did say that he, the said Paul C. Landry, is the Mayor, and that he, the said Frank A. Blackmer, is the Police Judge of the City of Klamath Falls, Oregon, the within-named corporation; and that the seal affixed to said instrument is the seal of the City of Klamath Falls; Oregon, and that said instrument was signed and sealed in behalf of said corporation by authority of its Mayor, and Common Council; and that the said Paul O. Landry Mayor, and Frank A. Blackmer, Police Judge acknowledged said Instrument to be a free act and deed of the said corporation. IN WITNESS WHEREOF : I have hereunto set my hand and affixed-my-official Notarial Seal this day and year, first in this my certificate written. Notary Public for Oregon My Commission Expires 10/19/5 Oliver E. Moen 38 Lincoln Klamath Falls, Oregon WARRANTY DEED Page-2-Purchase Price: \$275.00 Purchase Price: \$275.00 Stanps to be paid by purchasers. Title Insurance to be paid by Ordinance No. 4642 STATE OF ORECON; COUNTY OF KLAMATH; BB. PALLED Correctly request of WILSON TITLE & AUSTRACT 00. this 30 day of A.D. 1966at2'520'clock N., and duly recorded in Vol. 280, of aud on Page 490. CHAS F. DELAP COUNTY CLERK du 100 By Jan Domto

101.280 PME 2/92 KNOW ALL MEN BY THESE PRESENTS; That The United States Rational Bank of Portland (Oregon), the duly appointed, qualified and acting Executor of the Estate of Charles E. Drew, Jr. deceased hereinafter referred to as Grantor, fo and in consideration of \$1000.00 to it in hand paid by Oregon Water Corporation hereinafter-referred to as Grantee, has bargained and sold and by these presents does hereby grant; bargain, sell and convey unto said grantee the following=described=real=property situate in-Klamath County; Oregon, and easement, A parcel of land containing 2.63 acres located in the SW of the SE tof the SEL of Section 9. Township 39 South, Range 9 E.W.M., more particu-larly described as beginning at a point "A", which is the Northwest corner of the SW of the SEX of the SEX of Section 9, Township 39 South, Range 9 E.W.H. and running East 351-13 feet to point "R", thence South 360:48 feet to point "C" which lies in an existing fence line, thence running North 79°07' West 357.56 feet along the existing fence line to point "D", thence North 292.97 feet to Point "A", the point of beginning. Also: the perpetual easement for roadway power line and other public util-lty purposes, including but not limited to the laying, controlling oper-y ating; maintaining, changing, relocating, removing and/or replacing of one or-more-pipelines together with all necessary appurtenances for the transmission or distribution of water for all useful purposes on under and across the following described land, to-wit 17 Beginning\_at\_a point:which lies 160.15 feet South and 660.0 feet West of the corner common to Sections 9, 10, 15 and 16 of Township 39 South, Range 9 F.W.M., then running North 38 02 West 598, 18 feet; theure South 79 07. -19 Rast=60-87=feet=to=point=Cof;Parcel-A) as described above; thence=South 38°02' East 159.19 feet; thence East 210.79 feet to a point on the East 20 line of the prew-property; thence South 30.00 feet; thence West 200.34 feet; thence South 38.02 East 325.16 feet; thence South 48.70 feet; more 21 or less, to the point of beginning. 22 TO HAVE AND TO HOLD the same unto said grantee, its successors and assigns This conveyance is made pursuant to authority given the executor in the last will and testament of deceased which empowered said executor to sell any or all of the property of the estate and to execute proper conveyances therefor this executor having heretofore on December 30, 1955, filed in the Circuit Court of 28 the State of Oregon for Klamath County in the matter of said estate, its Return of sale, and said Court having on January 17, 1956, duly confirmed said sale, the order of confirmation having been duly recorded in Volume 37 at page 33 of the Probate Journal of said Court. Page 1 - Executor's-Deed-ATTORNEYS AT LAW!