

123499-09.

The United States of America,

461-09. I.O.

To all to whom these presents shall come, Greeting:

413.

WHEREAS, There has been deposited in the General Land Office of the United States a schedule of allotments approved by the Secretary of the Interior December 11, 1909, and June 20, 1900,

whereby it appears that
JULIA JEFFERSON, an Indian of the
Klamath tribe or band, has been allotted
the following-described land:

The east half of the southwest quarter of Section twenty-five and the Lots one, two, seven, and eight of Section eighteen in Township thirty-six south of Range eleven east of the Willamette Meridian, Oregon, containing one hundred sixty acres.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, has allotted, and by these presents does allot, unto the said Julia Jefferson

the land above described, and hereby declares that it does and will hold the land thus allotted (subject to all statutory provisions and restrictions) for the period of twenty-five years, in trust for the sole use and benefit of the said Indian, and at the expiration of said period the United States will convey the same by patent to said Indian, in fee, discharged of said trust and free from all charge and incumbrance whatsoever, if said Indian does not die before the expiration of the said trust period; but in the event said Indian does die before the expiration of said trust period, the Secretary of the Interior shall ascertain the legal heirs of said Indian and either issue to them in their names a patent in fee for said land, or cause said land to be sold for the benefit of said heirs as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the
SEVENTH day of MARCH, in the year
of our Lord one thousand nine hundred and TEN,
and of the Independence of the United States the one hundred
and THIRTY-FOURTH

By the President:

By

Acting Secretary.

Recorder of the General Land Office.

STATE OF OREGON,
County of Klamath ss

Filed for record at request of:

WILSON TITLE & ABSTRACT CO.

on this 20 day of Feb. A.D. 1958

at 3:46 o'clock P.M. and duly

recorded in Vol. 297 of Deeds

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CHAS. F. DELAP, County Clerk

By Deputy

Fee \$2.50