

123499-09. **The United States of America,**

461-09. I.O. On all to whom these presents shall come, Greeting:

410. WHEREAS, There has been deposited in the General Land Office of the United States a schedule of allotments approved by the Secretary of the Interior whereby it appears that December 11, 1909, June 20, 1900, an Indian of the LIZZIE JEFFERSON, tribe or band, has been allotted the following-described land:

The northwest quarter of Section thirty-six in Township thirty-six south of Range eleven east of the Willamette Meridian, Oregon, containing one hundred sixty acres,

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, has allotted, and by these presents does allot, unto the said Lizzie Jefferson the land above described, and hereby declares that it does and will hold the land thus allotted (subject to all statutory provisions and restrictions) for the period of twenty-five years, in trust for the sole use and benefit of the said Indian, and at the expiration of said period the United States will convey the same by patent to said Indian, in fee, discharged of said trust and free from all charge and incumbrance whatsoever, if said Indian does not die before the expiration of the said trust period; but in the event said Indian does die before the expiration of said trust period, the Secretary of the Interior shall ascertain the legal heirs of said Indian and either issue to them in their names a patent in fee for said land, or cause said land to be sold for the benefit of said heirs as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the SEVENTH day of MARCH, in the year of our Lord one thousand nine hundred and TEN, and of the Independence of the United States the one hundred and THIRTY-FOURTH.

By the President: *Wm H Taft*
By *A. S. Humphreys* Acting Secretary.
Recorder of the General Land Office.

Recorded, Patent No. 115675

STATE OF OREGON,
County of Klamath } ss
Filed for record at request of:
WILSON TITLE & ABSTRACT CO.
on this 20 day of Feb. A.D. 1958
at 11:19 o'clock P.M. and duly
recorded in Vol. 297 of Deeds
Page 198
CHAS. F. DELAP, County Clerk
By *John W. Kline* Deputy
Fee \$2.50