

STATE OF OREGON,

County of Klamath

BE IT REMEMBERED, That on this 23 day of March, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Keith I. Matheson and Joan Matheson, husband and wife,

known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written,

W. H. Matheson
Notary Public for Oregon.
My Commission expires 11/3/64

WARRANTY DEED

(FORM No. 10)

STEVENS-NEES LAW PUB. CO., PORTLAND, ORE.

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 23 day of March, 1963, at 11:30 o'clock P.M., and recorded in book 344 on page 198, Record of Deeds of said County.

Witness my hand and seal of County affixed.

W. H. Matheson
By *Charles J. Matheson*
County Clerk-Recorder
Deputy

WHEN RECORDED RETURN TO

72-2-50-50

L. H. Matheson

2000 So. 1st

Klamath Falls, Ore.

FORM No. 716-WARRANTY DEED (Grantors as Tenants by Entirety)

STEVENS-NEES LAW PUB. CO., PORTLAND, ORE.

28104

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KNOW ALL MEN BY THESE PRESENTS, That Dean J. Hall and Hazel V. Hall, husband and wife, grantor S.

in consideration of Ten and no/100 Dollars

to them paid by Orval Keith Musgrove and Fern Marie Musgrove, husband and wife, grantees, do hereby grant, bargain, sell and convey unto the said grantees, as tenants by the entirety, their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Klamath and State of Oregon, bounded and described as follows, to-wit:

Lot 4 in Block 2 of First Addition to Winema Gardens, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

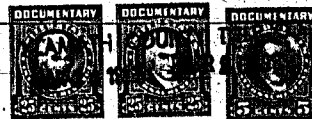
Subject to easements and rights of way of record and apparent on the land, to building and use restrictions of records and to rules, regulations, and assessments of the South Suburban Sanitary District.

To Have and to Hold the above described and granted premises unto the said grantees as tenants by the entirety, their heirs and assigns forever.

And we, the grantors, covenant that they are lawfully seized in fee simple of the above granted premises free from all incumbrances, except liens imposed on said real property by virtue of street improvements or other liens created or permitted to be created by purchasers, and except taxes for fiscal year 1962-63.

and that we, will and our heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

Witness Our hand and seal S this 27th day of February, 1963



Dean J. Hall (SEAL)
Hazel V. Hall (SEAL)
Orval Keith Musgrove (SEAL)
Fern Marie Musgrove (SEAL)

STATE OF OREGON,

County of Klamath

On this 27th day of February, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Dean J. Hall and Hazel V. Hall, husband and wife, who are

known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

W. H. Matheson
Notary Public for Oregon.
My Commission expires 2/26/65

WARRANTY DEED

TO

AFTER RECORDING RETURN TO

KLAMATH COUNTY TITLE CO.
KLAMATH COUNTY TITLE CO.

POB-10

(DON'T USE THIS SPACE RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 26 day of May, 1963, at 12:26 o'clock P.M., and recorded in book 344 on page 200, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Charles J. Matheson
County Clerk-Recorder
By *Charles J. Matheson* Deputy