

TO HAVE
(Corporation)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On _____ before me, the undersigned, a Notary Public, in and for said
State, personally appeared _____

known to me to be the _____ President, and
known to me to be the _____ Secretary of the corporation that executed the within instrument,
and acknowledged to me that such corporation executed the within
instrument pursuant to its by laws or a resolution of its board
of directors.

WITNESS my hand and official seal.

Signature _____

RICHARD P. CARLSBERG
Commission Expires Aug. 25, 1987
Name (Typed or Printed)

(This area for official notarial seal)

FORM No. 31-DEED-WARRANTY-Corporation.

KNOW ALL MEN BY THESE PRESENTS, That

a corporation duly organized and existing under the laws of the State of _____ Dollars,
in consideration of _____

to it paid by _____

does hereby grant, bargain, sell and convey to said

heirs and assigns forever, the following real property, with the tenements, hereditaments and appur-
tenances thereto belonging, or in anywise appertaining; and also all its estate, right, title and interest,
at law and equity, therein and thereto, situated in the _____
County of _____ and State of Oregon, bounded and described as follows, to-wit:

TO HAVE AND TO HOLD the same to the said

heirs and assigns forever. And the said _____ does covenant with the said
_____ and _____ legal representatives forever, that it is lawfully
seized in fee simple of the above-described and granted premises, and has a valid right to convey same;
that the said real property is free from all encumbrances.

and that it will, and its successors shall WARRANT AND DEFEND the same to the said grantee,
heirs and assigns forever, against the lawful claims and demands of all persons, whomsoever.

IN WITNESS WHEREOF,

pursuant to a resolution of its Board of Directors, duly and legally adopted,
has caused these presents to be signed by its _____ President and
Secretary _____ and its corporate seal to be affixed this
_____ day of _____, 19____.

Executed in the presence of

By _____ President

By _____ Secretary