Form FS-88
(Revised Feb. 1949)

DEPARTMENT OF STATE

FOREIGN SERVICE OF THE UNITED STATES OF AMERICA

Certificate of Acknowledgment of Execution of an Instrument

Federal Republic of Germany
Land Baden-Wuerttemberg
City of Stuttgart
(County and/or other political division)
Consulate General of the
United States of America
(County and/or other political division)
(Name of foreign service office)

ss:

I, Harris Woods, Vice Consul of the United States of America at Stuttgart, Germany, duly commissioned and qualified, do hereby certify that on this 20th day of May, 1964, before me personally appeared Louis Milani and Elisabeth A. Milani, identified as Elisabeth Sanger Milani

to me personally known, and known to me to be the individuals described in, whose name s are subscribed to, and who executed the annexed instrument, and being informed by me of the contents of said instrument they duly acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

In witness whereof I have hereunto set my hand and official seal the day and year last above written.

Harris Woods
Vice Consul of the United States of America.

Tariff Item 46
Fee Paid $2.50
Local Cy. equiv. [redacted]

Note: [illegible] practicable all signatures to a document should be included in one certificate.

STATE OF CALIFORNIA,
Ventura
County of ~~Los Angeles~~ } ss.

On May 26, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Warren G. Brown/ Leota J. Brown/ Frances D. Whipple/ Charles B. Merrill/ Martin W. Barnes Betty O. Barnes known to me to be the persons whose names subscribed to the within Instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal.

Magdalena M. Garcia
Notary Public in and for said County and State.

ACKNOWLEDGMENT — GENERAL — WOLCOTT'S FORM 232—REV. 5-57 69200

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of CASCADE TITLE COMPANY OF KLAMATH COUNTY

this 2nd day of June A.D. 1964 at 3:15 o'clock P.M., and duly recorded in Vol. M64 of Mortgages on Page 281

CHAS. F. DELAP, COUNTY CLERK

Fee 3.00 pd By [illegible] Deputy

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