

STATE OF _____ ss.
 County of _____
 On this _____ day of _____, A.D. 19____, before me, _____
 Notary Public in and for said County and State, appeared _____
 to me personally known, who, being duly sworn, did say
 that _____ and that the
 seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said
 corporation by authority of its board of directors, and said _____ acknowledged said instrument
 to be the free act and deed of said corporation.
 IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first
 above written.

NOTARY PUBLIC IN AND
 FOR THE COUNTY OF _____
 STATE OF _____
 My Commission Expires _____

STATE OF OREGON, ss.
 County of Klamath }
 Filed for record at request of
 Pacific Power & Light Co.
 on this 8th day of June, A.D. 1964
 at 2:15 P.M. and duly
 recorded in Vol. 353 of Deeds
 Page 349
 CHAS. S. DELAP, County Clerk
 Klamath Falls, Oregon

GRANT OF RIGHT OF WAY
 Line No. _____ Document No. _____
 TO _____
 PACIFIC POWER & LIGHT COMPANY
 Dated _____ 19____

STATE OF CALIFORNIA } ss.
 COUNTY OF _____

On this _____ day of _____, A.D. 19____, before me, _____
 a Notary Public in and for said County, personally appeared _____
 personally known to me to be the same person whose name
 is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said that _____ was present
 and saw _____
 personally known to _____ to be the same _____ described in and who executed the said instrument
 as a party thereto, sign, seal and deliver the same, and that the said _____ duly acknowledged in the presence of said affiant that
 _____ executed the same, and that _____ the said affiant, thereupon and at _____
 request, subscribed _____ name as a witness thereto.
 IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above
 written.

My commission expires: _____

Notary Public in and for the County of _____ State of California.

WARRANTY DEED

89327

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This Indenture Witnesseth, THAT Wilfred E. Carter and Ida R. Carter,
 husband and wife,

hereinafter known as grantors, for and in consideration of the sum of

----- Ten and no-100ths ----- Dollars

to them paid, have bargained and sold, and by these presents do grant, bargain, sell
 and convey unto Refugio Thornton,

her heirs and assigns, the following described premises, situated in Klamath County,
 Oregon, to-wit:

Lots 11 and 12 of Block 27, Second Addition to the
 City of Klamath Falls, Oregon, according to the duly
 recorded plat thereof on file in Klamath County,
 Oregon.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee, her
 heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantee
 her heirs and assigns, that they are the owners in fee simple of said premises, that they
 are free from all incumbrances,

and that they will warrant and defend the same from all lawful claims whatsoever. ~~Witness~~ ~~their~~
 /s/ _____

IN WITNESS WHEREOF, They have hereunto set their hands and seals this
 16th day of May 1958

STATE OF OREGON, } ss.
 County of Klamath }
 Wilfred E. Carter (Seal)
 Ida R. Carter (Seal)

BE IT REMEMBERED, That on this 16th day of May A.D. 1958
 before me, the undersigned, a notary public

in and for said County and State, personally appeared the within named Wilfred E. Carter and
 Ida R. Carter, husband and wife,

who are known to me to be the identical
 persons described in and who executed the within instrument, and acknowledged to me that they executed
 the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year first
 above written.

From Office of
 GANONG & GANONG
 724 Main Street
 Klamath Falls, Oregon

My Commission Expires Nov 1964

STATE OF OREGON, COUNTY OF KLAMATH, ss.

Filed for record at request of _____
 this 16th day of June, A.D. 1964 at 3:15 o'clock P.M., and
 duly recorded in Vol. 353 of _____ on Page 357
 CHAS. S. DELAP, COUNTY CLERK

By _____ Deputy