

STATE OF OREGON, COUNTY OF KLAMATH, ss.

Filed for record at request of A. J. Bush

this 9 day of June A.D. 1964 at 9:10 o'clock A.M., and

duly recorded in Vol. 352 of Deeds on Page 367

Fee \$4.50

CHAS. F. DELAP, COUNTY CLERK

By *[Signature]* DeputyA. J. BUSH, ATTORNEY
550 SOUTH FLOWER STREET
LOS ANGELES, CALIF. 90017*Return to*

FORM No. 721-BARGAIN AND SALE DEED.

STEVENS-NESS LAND, OREGON

Vol. 352 Page 367

KNOW ALL MEN BY THESE PRESENTS, That

PAUL W. McATEE and EVELYN F. McATEE, husband and wife, grantor S,
in consideration of TEN and NO/100 Dollars,to them paid by LYLE DWAYNE FICKEN and LINDA SUE FICKEN, husband and wife, grantee S,
do hereby grant, bargain, sell and convey unto the said grantees, their heirs and assigns, all the
following real property, with the tenements, hereditaments and appurtenances, situated in the County of
KLAMATH and State of Oregon, bounded and described as follows, to-wit:North Seventy-five (75) feet of Lot Eleven (11), Block Four (4),
FIRST ADDITION TO TOMATEETo Have and to Hold, the above described and granted premises unto the said grantees, their
heirs and assigns forever.

Witness our hand and seal this 11th day of March, 1964.

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF OREGON,

County of KLAMATH ss. On this 11th day of March, 1964,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the
within named PAUL W. McATEE and EVELYN F. McATEE

who are

known to me to be the identical individual S described in and who executed the within
instrument, and acknowledged to me that they executed the same freely and voluntarily.IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.

Notary Public for Oregon.

My commission expires March 28, 1966

Bargain and Sale
DEED

TO

AFTER RECORDING, RETURN TO

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instru-
ment was received for record on the
9 day of June, 1964,
at 9:11 o'clock A.M., and recorded
in Book 352 on page 367.
Record of Deeds of said County.Witness my hand and seal of
County affixed.

Chas. F. Delap

County Clerk-Recorder.

By *[Signature]*

Deputy.

Fee \$1.50

DOCKET NO.

723

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