$\{1\}$ 99574 Val -65 Page 732 PARTIAL RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF ORECON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter November 21st particularly described, from the lien of that certain mortgage dated_____ exsouted by GEORGE HOWARD, also known as GEORGE E. HOWARD, a single man----to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded November 29th , 19 63 , in Book 220 on page 398 , Record of Mortgages of County, Oregon, the property hereby released being situated in the County of Klamath _, State of Oregon, and particularly described as follows, to-wit: Klamath The North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 16, Range 10 EWM, Klamath County, Oregon. It is hereby expressly understood and agreed that this Release does not affect or impair the security said mortgage upon any portion of any promises except the promises hereinabove particularly described. 43 IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its proper officers thereunto duly authorized, this 5th August ___day of____ UNITED STATES NATIONAL BANK OF OREGON (This form to be executed + Cak by any Vice President or Assistant Vice President) CLUSS Vice Presiden Tit.1 STATE OF OREGON 88. County of Multnomah) August ..., 19(...), before mu, the undersigned, a THIS CERTIFIES THAT on this 5th day of _____ Ernest Cohrband notary public in and for said County and State, personally appeared_____ Ernest Gohrband to me personally known, who being duly sworn, did say that he, ____ Head Office Vice President of the is a of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association. IN TESTIMONY WHENEOF, I have hereunto set by hand and notarial seal the day and year last above written. Public for Oregon (NOTARIAL SEAL) My Commission Expires: October 12, 1968 90-894 5/64 HEAD OFFICE POINTLAND Al la M. Accus Maltas 13 Bay 236 13 Aapine, and STATE OF OREGON: COUNTY OF KLAMATHI 3: Red for record at request of ______C. M. Reeve this 10 day of <u>August</u> A.D. 1965 at 11:002bck 4 M., and duly recorded in Vol. 1965, of Nortgare on Page 732 DOROTHY ROGERS, County Clerk Fee \$1.50 By Clance Mean 14