		ER Fi	31-3146-136 le 136-316
FURN 1051 REV.	9957	79	Y .K.M-65 2 741
	GRANT OF RI		Y
THIS AGREEMEN	T, made this <u>2nd</u> day of	August , A. L	and Ann M.
Stephen	J. Petric and Ann S. Petri	c, nuspanu and spear.	
	<u>a single woman, as their i</u>		
parties of the first part,	and PACIFIC POWER & LIGHT C	OMPANY, a Maine corpora	tion, party of the second
(\$1.00) and other good a acknowledged, do.&B successors and assigns	hat the said part.i.e.s. of the first p and valuable considerations tot by these presents grant, bargain, s, a right of way for the installation tuated inKlamath	sell and convey to said ofancho 	ror.egan
and more particularly de	escribed as		(NW法) of
The Sout	escribed as theast Quarter (SE≵) of the	a Northwest Quarter	
Section	31, Township 34 South, Ray	nge / East, we he	
the right of way for t	f the first part grant8 to the po he purpose of erection, maintenance nt, but reserves the right to cultivate	arty of the second part the e, repair, or removal of the a said right of way.	right of ingress and egress to e second party's electrical and
Nothing herein c person in possession	contained shall be construed as man as defined by the Forestry Code the one wherein the premises, wh	uking the party of the sec of the respective States ich are the subject matter	nereor, are the
IN WITNESS Wh and seals, on the	-IEREOF, said parties of the fin e day and year first above written.	rst part have hereunto s	A
ani	Marine (Seal)	June .	(Seal) (Seal)
••••••	Witness		
	gon { 55.		
County of	math) that on this 2nd	ay of	A. D. 1965, before m
J. T. Kui Stephen J. Petric	etric and Ann S. Petric, hu	usband and wife, and ant and acknowledged to me that	tthe.Y executed the same free t
and voluntarily, for the IN WITNESS Wh written,	bed in and who execute in expressed. Luses and purposes therein expressed. HEREOF I have hereunta set my hand and	d affixed my official seat the	ay and year in this called a start
11170	FORM APPROVED	Notary Public (n and for the County of	Klamath
PUBL	HOF M MPRUED H.F. Smith H.F. J. H. 8-5-65	State of	Oregon March.28, 1966

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STATE OF
On thisday ofday of
that the the
seal affixed to said instrument is the corporate seal of sale corpor
IN WITNESS WHEREOF I have hereunto set my nand and anote my
NOTARY PUBLIC IN AND FOR THE COURTY OF
STATE OF
GI Contraction on this contraction of the Contracti
Docume To To Power & Lic Power
IGHT OF Document No & LIGHT & Light r & Light of Light
IT OF
STATE OF CALIFORNIA Ss.
COUNTY OF
a Notary Public in and for said County, personally appeared
and saw
personally known to to be the same
executed the same, and that
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above
written.
My commission expires: Notary Public in and for the County of
My commission expires:
24

3

GRANT OF RIGHT OF WAY GRANT OF RIGHT OF WAY Line No. Document No. TO PACIFIC POWER & LIGHT COMPANY Gassy of Herrith (s) Gassy of Herrith (s) Filed for Herrith (s) Filed for Herrith (s) Pacific Power & Light Co. Pacific Power & Light Co. <t< td=""></t<>
ss. A. D. 19, before me personally known to me to be the same person whose name tness thereto, who, being by me duly sworn, deposed and said that

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