

99585

STEVENS-HESS LAW PUB. CO., PORTLAND, ORE.

SC

KNOW ALL MEN BY THESE PRESENTS, That **GARY L. PIERCE and CONSTANCE H. PIERCE**, as tenants by the entirety

hereinafter called the grantor, in consideration of Ten and no/100----- Dollars,

to grantor paid by **EARL VINCENT HUFFMAN and MARGARET HUFFMAN**, hereinafter called the grantee, husband and wife,

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of **Klamath** and State of Oregon, described as follows, to-wit: Lot 2, Block 49 of HOT SPRINGS ADDITIONS to the

City of Klamath Falls, Klamath County, Oregon, subject to the following:

1. 1965-66 taxes are now a lien, but not yet payable.
2. Usual ALTA Exceptions.
3. Reservations and conditions set out in Dedication of Hot Springs Add.
4. Mortgage, including the terms and provisions thereof, dated 10/6/61 recorded 10/16/61 in Mortgage Volume 206 at page 190, given to secure the payment of \$9,650.00 with interest therein and such future advances as may be provided therein, executed by Gary L. Pierce and Constance H. Pierce, husband and wife, to State of Oregon represented and acting by the Director of Veteran's Affairs.
5. City Improvement Lien. BLD II, page 108, Improvement Unit #142 Paving Manzanita Place. Date of original lien: 1/15/59. First payment 1/15/60. Amount of Lien: \$330.75. 6 payments made. Balance due: \$132.27 plus interest.

To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, successors and assigns forever.

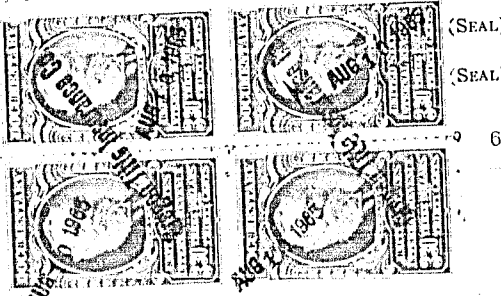
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as hereinabove set forth.

and that grantor will and grantor's heirs, executors and administrators shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural. day of July, 19 65.

WITNESS grantor's hand and seal this

Gary L. Pierce (SEAL)
Constance H. Pierce (SEAL)



(ORS 93 490)

STATE OF OREGON, County of **Klamath**
Personally appeared the above named
Pierce
and acknowledged the foregoing instrun

(SEAL)

Notary Public for Oregon
My commission expires

STATE OF OREGON,

County of **Klamath**

I certify that the within instrument was received for record on the 10 day of August, 19 65, at 3:53 o'clock P.M., and recorded in book M-65 on page 794.

Record of Deeds of said County.
Witness my hand and seal of County affixed.

Bonny Rogers
County Clerk-Recorder.
By *Jane Hall* Deputy.

State of **CALIFORNIA**
County of **SAN DIEGO**

On **AUGUST 1**, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **GARY L. PIERCE and CONSTANCE H. PIERCE**

known to me to be the person whose name **ARE** subscribed to the within instrument and acknowledged that **THEY** executed the same.

WITNESS my hand and official seal
CLIFFORD L. YOUNG
(SEAL)
NOTARY PUBLIC - CALIFORNIA
OFFICIAL OFFICE IN
SAN DIEGO COUNTY

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE
USED.)

Fee \$1.50