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M-65 PAGE 920

KNOW ALL MEN BY THESE PRESENTS, That
 Company
 a corporation duly organized and existing under the laws of the State of Oregon
 in consideration of Ten (\$10.00) and no/100 Dollars,
 and other good and valuable considerations,
 to it paid by KENNETH D. HAUSER -

does hereby grant, bargain, sell and convey to said Kenneth D. Hauser, a widower
 heirs and assigns forever, the following real property, with the tenements, hereditaments and appur-
 tenances thereunto belonging, or in anywise appertaining; and also all the estate, right, title and interest,
 at law and equity, therein and thereto, situated in the City of Klamath Falls
 County of Klamath, and State of Oregon, bounded and described as follows, to-wit:



The following described real property in Klamath County, Oregon:

A tract of land situated in Section 8, Township 39 S., Rge.
 9 E.W.M., described as follows:

Beginning at the northwest corner of Government Lot 3; thence
 east along the north line of said lot 355 feet to the true point of
 beginning; thence north parallel with and 355 feet east of the west
 line of the SE1/4 of NW1/4 of said Section 390 feet, more or less, to the
 south line of Deed recorded July 15, 1943 in Deed Volume 156 at page
 579; thence east along the south line of said deed to the west right
 of way line of Memorial Drive, also known as, Cumberland Road; thence
 south westerly along said west right of way line to the north line of
 Deed recorded April 25, 1962, in Deed Volume 337 at page 134; thence
 west along the north line of said deed to a point 355 feet east of the
 west line of Gov't. Lots 3 and 4; thence north parallel to and 355 feet
 east of said west line to the point of beginning.

TO HAVE AND TO HOLD the same to the said Kenneth D. Hauser
 heirs and assigns forever. And the said NORTHWESTERN UTILITIES COMPANY
 does covenant with the said Kenneth D. Hauser
 a widower and his legal representatives forever, that it is lawfully
 seized in fee simple of the above described and granted premises, and has a valid right to convey same;
 that the said real property is free from all encumbrances,

and that it will, and its successors shall WARRANT AND DEFEND the same to the said grantee,
 heirs and assigns forever, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, NORTHWESTERN UTILITIES COMPANY

pursuant to a resolution of its Board of Directors, duly and legally adopted,
 has caused these presents to be signed by its President and
 Secretary and its corporate seal to be affixed this 7th

day of August, 1965.

Executed in the presence of

By Kenneth D. Hauser President
 Kenneth D. Hauser

By W. L. Worthington Secretary

ADELBERT G. CLOSTERMANN
 ATTORNEY AT LAW
 PARK HAVILAND HOTEL
 PORTLAND, ORE. 97205

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STATE OF OREGON,

County of Multnomah

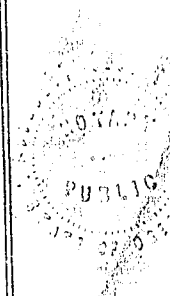
ss.

On this 7th day of August, 1965,

before me appeared Kenneth D. Hauser and
 Wayne L. Worthington both to me personally known, who being
 duly sworn, did say that he, the said Kenneth D. Hauser
 is the President, and he, the said Wayne L. Worthington
 is the Secretary of NORTHWESTERN UTILITIES COMPANY,
 the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corpora-
 tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board
 of Directors, and Kenneth D. Hauser and Wayne L. Worthington
 acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal
 the day and year last above written.

Adelbert Clostermann
 Adelbert Clostermann Notary Public for Oregon.
 My commission expires December 7, 1968



Corporation
WARRANTY DEED
 (FORM No. 31)

NORTHWESTERN UTILITIES

COMPANY

TO

KENNETH D. HAUSER

STATE OF OREGON,

County of Multnomah

ss.

I certify that the within instru-
 ment was received for record on the
 15 day of August
 1965, at 1:01 o'clock P. M.,
 and recorded in book 1-55
 on page 920 Record of Deeds
 of said County.

Witness my hand and seal of
 County affixed.

NOTARY PUBLIC
 County Clerk-Recorder,
 By *Jane Miller*
 Deputy.

STATE OF OREGON, F.B. CO., PORTLAND