

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Vernon G. Howard and Clara Jane Howard, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated January 30, 1963, and recorded as instrument No. 77013 in Book 215 of Mortgages on page 471, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land in Section 23, Township 39 South, Range 8 East of the Willamette Meridian, described as follows:  
Beginning at a point on the North line of the Klamath Falls-Ashland Highway 1627.9 feet Southwesterly from the intersection of the North line of said highway with the East line of the Southwest Quarter of the Northwest Quarter of said Section 23, said point being the Southwest corner of a tract of land conveyed to John H. Sundquist, et ux, recorded February 11, 1948, in Book 216 at page 507 of the Deed Records of Klamath County, Oregon; thence North 40° 00' West 400 feet; thence Southwesterly, parallel to and 400 feet distant from the North line of said highway, to a point on the West line of said Section 23; thence South along the West line of said Section 23 to a point on the North line of said Klamath Falls-Ashland Highway; thence Northeasterly, along the North line of said highway, to the point of beginning;  
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 25th day of August, 1965.

Attest:

Don H. Marshall

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

Jay H. Felt

Assistant Vice President

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE, } ss.

On this 25th day of August, 1965, before me, a notary public in and for the above named county and state, personally appeared Jay H. Felt to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Elmer A. Hulse  
Notary Public, residing at Spokane.

My commission expires April 19th, 1967.

STATE OF Oregon }  
County of Klamath } ss.

Document No. ....

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 30 day of August, A.D. 1965, at 3 o'clock and 30 minutes, P.M., at the request of Oregon Title Insurance Co. and recorded as instrument No. 99996 in Book 65 of Mortgages on page 1272.

Dorothy Rogers

Mail to.....

County Clerk

By Jane M. Kerner, Deputy.