ER 31-70-136-2304 File 136-424 <b>GRANT OF OVERHANG EASEMENT</b> 283 <u>14-65</u> <u>1613</u> KNOW ALL MEN BY THESE PRESENTS THAT ELLEN PATTERSON, a single woman in consideration of One Dollar (\$1.00) and other valuable consideration tohex	
283 <u>Indiana 1613</u> KNOW ALL MEN BY THESE PRESENTS THAT <u>ELLEN_PATTERSON, a_single_woman</u> in consideration of One Dollar (\$1.00) and other valuable consideration to <u>hexpaid</u> , receipt of which is hereby acknowledged, hereby granta and conveys unto PACIFIC POWER & LIGHT COMPANY, a Maine corporation, its successors, and assigns an easement right of way and rights as follows: (a) To construct or maintain electrical circuits and/or associated property of whatever nature in a	
KNOW ALL MEN BY THESE PRESENTS THAT	یر بیسوی ایس ایس بیسوی ایس ایس بیسوی ایس ایس بیسوی ایس ایس ایس
ELLEN PATTERSON, a single woman in consideration of One Dollar (\$1.00) and other valuable consideration tohex	2017 Series 201 
s hereby acknowledged, hereby granta and conveys unto recerrice receives a follows: orporation, its successors, and assigns an easement right of way and rights as follows: (a) To construct or maintain electrical circuits and/or associated property of whatever nature in a	
(a) To construct or maintain electrical circuits and/or associated property of whatever nature in a	
(b) To enter upon said land with necessary tools and machinary in the perfect and	
<ul> <li>(c) To remove or trim trees and make the clearing on or over sold takes it was a described desirable.</li> <li>(d) Provided however that no poles, towers or anchors shall be erected upon the lands described herein.</li> </ul>	in the
The lands subject to this right of way and easement are situate inKlamathKlamath	
County,Cityof. KlamathFallsOregon	
The East Half (E <sup>1</sup> / <sub>2</sub> ) of Lot 4, Block 30, Hillside Addition,	
Subdivision of the City of Klamath Falls and located in	
Township 38 South, Range 9 East, W.M.	
	<u> </u>
	11
	سائد عامد
	ज्यानाः
Nothing herein contained shall be construed as making PACIFIC POWER & LIGHT COMPANY an operator, owner or person in possession as defined by the Forestry Code of the respective States of either Oregon or California, whichever State may be the one wherein the premises, which are the subject matter hereof, are located.	تلایشیندون 
IN WITNESS WHEREOF	
September 19.65.	1
this day of day of	<u>مليت أيني</u>
Witness	
Witness A	λ
state OF	eg "i han Terreteren
County of	
T. T. Runyan Notary Public in the second ly known to be the	
Ellen Patterson, a single woman individual	
IN WITNESS WHEREOF I have hereunto set my hand and and and and and and and and and	¥
1 + i - 1 + l + l + l + l + l + l + l + l + l +	
H. F. SMITH	
H.F. SIMITH // State of Oregon My Commission expires March 28, 1966	
Hy Commission expires $Marcine and My Commission expires Marcine and My Commission expires My Commission exp$	
	<u>نامر بوروند می</u>
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1

STATE OF	1614
Notary Public in and for said County and State, appeared	to me personally known, who, being duly sworn, did say
that of	, and that the

corporation by authority of its board of directors, and said ..... acknowledged said instrument .....

to be the free act and deed of said corporation. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



STATE OF CALIFORNIA	rc
STATE OF CALIFORNIA COUNTY OF	<u>.</u>
On thisday of	, A. D. 19, before me
a Notary Public in and for said County, personally	appeared
is subscribed to the within instrument as a witness	thereto, who, being by me duly sworn, deposed and said that was present
as a party thereto sion seal and deliver the same.	and that the said
	duly acknowledged in the presence of said affiant that
executed the same, and that	, the said affiant, thereupon and at
request, subscribed name as a witness the	

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

12

My commission expires:

Notary Public in and for the County of ....., State of California.