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**GRANT OF RIGHT OF WAY**THIS AGREEMENT, made this 23rd day of July, A. D. 1965, by and betweenLEONARD RITTER and JULIA RITTER, husband and wifepart ies of the first part, and PACIFIC POWER & LIGHT COMPANY, a Maine corporation, party of the second part.WITNESSETH: That the said part ies of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations to them in hand paid, the receipt whereof is hereby acknowledged, do es by these presents grant to said party of the second part, its successors and assigns, a right of way for its pole and wire lines and other facilities for the transmission and distribution of electricity and the transmission of communication and control signals;also the right to remove or trim trees in said right of way, and trim those trees outside of the right of way, which may contact the wire lines by encroaching on the right of way; and to make the clearing necessary or desirable for the purposes aforesaid, across that certain real property, situated in Klamath County, State of Oregon and more particularly described asThe Northeast Quarter (NE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) and theNorthwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 5,Township 38 South, Range 11 East, W. M.Said right of way to be 20 feet wide, 10 feet on each side of the pole and wire lines as now surveyed through said premises.Said part ies of the first part grant s to the party of the second part the right of ingress and egress to the right of way for the purpose of erection, maintenance, repair, or removal of the second party's electrical and transmission equipment, but reserves the right to cultivate said right of way.

Nothing herein contained shall be construed as making the party of the second part an operator, owner or person in possession as defined by the Forestry Code of the respective States of either Oregon or California, whichever State may be the one wherein the premises, which are the subject matter hereof, are located.

IN WITNESS WHEREOF, said part ies of the first part ha ve hereunto set their hand s and seal s, on the day and year first above written.

Witness

Leonard Ritter

(Seal)

Witness

Julia Ritter

(Seal)

STATE OF Oregon ss.  
County of KlamathTHIS CERTIFIES that on this 23rd day of July, A. D. 1965, before me J. T. Runyan, Notary Public in and for said County and State, personally appeared within named Leonard Ritter and Julia Ritter, husband and wife, to me personally known to be the individual s described in and who executed the within instrument and acknowledged to me that the y executed the same freely and voluntarily, for the uses and purposes therein expressed.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above

NOTARY APPROVED

H. F. Smith  
H. F. SMITH9-9-65J. T. Runyan  
Notary Public in and  
for the County of KlamathState of Oregon

March 28, 1966

13 My Commission expires

STATE OF \_\_\_\_\_ } ss.  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_, before me \_\_\_\_\_  
Notary Public in and for said County and State, appeared \_\_\_\_\_  
\_\_\_\_\_ to me personally known, who, being duly sworn, did say  
that \_\_\_\_\_ the \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_, and that the  
seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said  
corporation by authority of its board of directors, and said \_\_\_\_\_  
\_\_\_\_\_ acknowledged said instrument  
to be the free act and deed of said corporation.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first  
above written.

NOTARY PUBLIC IN AND  
FOR THE COUNTY OF \_\_\_\_\_  
STATE OF \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

STATE OF OREGON } ss.  
County of Klamath }  
Filed for record at request of:  
Pacific Power & Light Co.  
On this 13 day of Sept. A. D. 19 65  
at 3:02 o'clock P. M. and duly  
recorded in Vol. 11-65 of Deeds  
Page 1615  
DOROTHY ROGERS, County Clerk  
Fee \$3.00 By *James H. Hall* Deputy

GRANT OF RIGHT OF WAY  
Line No. \_\_\_\_\_ Document No. \_\_\_\_\_  
TO \_\_\_\_\_  
Dated \_\_\_\_\_ 19\_\_\_\_\_  
PACIFIC POWER & LIGHT COMPANY

STATE OF CALIFORNIA } ss.  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_, before me \_\_\_\_\_  
a Notary Public in and for said County, personally appeared \_\_\_\_\_  
\_\_\_\_\_ personally known to me to be the same person whose name  
is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said that \_\_\_\_\_ was present  
and saw \_\_\_\_\_  
\_\_\_\_\_ personally known to \_\_\_\_\_ to be the same \_\_\_\_\_ described in and who executed the said instrument  
as a party thereto, sign, seal and deliver the same, and that the said \_\_\_\_\_  
\_\_\_\_\_ duly acknowledged in the presence of said affiant that  
\_\_\_\_\_ executed the same, and that \_\_\_\_\_ the said affiant, thereupon and at \_\_\_\_\_  
request, subscribed \_\_\_\_\_ name as a witness thereto.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above  
written.

My commission expires: \_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_, State of California.