## 285 Val. M-65 page 1617 GRANT OF RIGHT OF WAY

THIS AGREEMENT, made this5th day of Aug	gust A. D. 1965 by and between
Klamaths Forest Estates Unit 2 - Pine Tree	
Development Co.	
***************************************	HT COMPANY a Maine corneration. party of
he second part.	Tr Com Art, a maine corporation,
WITNESSETH: That the said part of the first pa (\$1.00) and other good and valuable considerations to acknowledged, do by these presents grant to said par right of way for its pole and wire lines and other facilities for the transmission of communication and control signals;	rty of the second part, its successors and assigns, a or the transmission and distribution of electricity and
also the right to remove or trim trees in said right of way, ar	nd frim those frees outside of the right of way, which
for the purposes aforesaid, across that certain real property, State of	situated inKlamath
Lots 1 and 2. Block 30. and Lots 1 and	·
Estates, Highway 66 Unit, Plat No. 2,	
Said right of way to be20	of the second part the right of ingress and egress to repair, or removal of the second party's electrical and
Nothing herein contained shall be construed as making person in possession as defined by the Forestry Code of whichever State may be the one wherein the premises, which	ng the party of the second part an operator, owner or the respective States of either Oregon or California, are the subject matter hereof, are located.
IN WITNESS WHEREOF, said part	Arthur W. Carlsberg President Pine Tree Land Development Co. (Seel)
(Corporation)	(Corporation)
STATE OF CALIFORNIA COUNTY OF Los Angeles On August 5, 1965 hefore me, the under-	STATE OF CALIFORNIA COUNTY OF Los Angeles On August 5, 1965 before me, the under signed, a Notary Public in and for said County and State, personally
signed, a Notary Public in and for said County and State, personally appeared Herbert E. Edwards, known to me to be the President, and, known to me to be	known to me to be thePresident, and, known to me to be
Sceretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument or lie half of the returning the persons and acknowledged to me that sufficiently reportation executed the within instrument pursuant to its bytems open accolube of the boatd ARDS of the control of the con	Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behind! wither roporation; the representation of the model of the within Instrument on the line such corporation executed the within Instrument pursuant to its by lawfor a required the within Instrument pursuant to its by lawfor a required the within Instrument pursuant to its by lawfor a required the within Instrument pursuant to its by lawfor a required the within Instrument on the within Instrument on the within Instrument on the property of the within Instrument on the within Instrument on the within Instrument on the within Instrument on the property of the within Instrument on the within Instru
Name (Thruston Rivers) Expires June 13, 1969	Nammy Dominission Expires June 13, 1969 Notary Public in and for said County and State

TATE OF KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	1618	
XXX XXX	A. D. 19XXX, before me	the section of the se
	POWA POWA XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
	to me personally known, who, being any	, did say
	and that said instrument was signed and sealed in beha	that the machine Fr
I - Min - I to real I make import in the corporate seal Of SAID COID	oration, and that sale management are	
arporation by authority of its board of directors, and said	acknowledged said in	nstrument
be the free act and deed of said corporation.	nd affixed my official scal the day and year in this certifi	cate first
IN WITNESS WHEREOF I have hereunto set my hand as pove written.		
	NOTARY PUBLIC III AND FOR THE COUNTY OF	
	STATE OF	
	MY COMMISSION EXPIRES	
County of Klanach   Stage of the file for record at request of:  Pacific Power & Light Co.  Tochded is 'fol. 1865 of Leeds  County Clark  Beauty Recens, County Clark  Free \$3.00 By Will Made County Clark	ACIFIC POWER & LIGHT	GRANT OF RIGHT OF WAY
a Notary Public in and for said County, personally appeared	, A. D. 19, before me	whose name
and/enw		
a series thereto sign coal and deliver the same, and that	the said	
	duly acknowledged in the presence of said	arrian in
executed the same, and that	, the said affiant, thereupon and at	
request, subscribedname as a witness thereto.  IN WITNESS WHEREOF I have hereunto set my hand written.	and affixed my official seal the day and year in this certificat	
	Notary Public in and for the County of	
My commission expires:	•	
My commission expires:	, State o	of California.
•	, State (	of California.