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KNOW ALL MEN BY THESE PRESENTS, That  
 COMMONWEALTH, INC., a corporation, duly  
 organized and existing under the laws of the State of Oregon does hereby certify and declare  
 that a certain Mortgage, bearing date the 27th day of October, 19 64,  
 made and executed by RONALD E. PHAIR and LORRAYNE PHAIR, husband and wife,  
 the part Y of the first part therein, to  
 COMMONWEALTH, INC.,  
 the party of the second part therein and recorded in the office of the  
 Clerk of the County of Klamath State of Oregon  
 in book 227 of Mortgages on page 48 on the 30th day of October, 19 64

Lots 3, 7, 8, 11, and 12, Block 1; Lots 1, 5, 6, 7, and 10,  
 Block 2; all in BEL-AIRE GARDENS, in Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation  
 this 15th day of September, 19 65

COMMONWEALTH, INC.

*Ralph L. Davis* Vice-President  
 By *Helen Martin* Asst. Secretary

STATE OF OREGON,

County of Jackson

ss.

On this 15th day of September, 19 65,

before me appeared

RALPH L. DAVIS

HELEN MARTIN

and both to me personally known, who being

duly sworn, did say that he, the said

RALPH L. DAVIS

is the Vice-President, and she, the said

HELEN MARTIN

is the Asst-Secretary of

COMMONWEALTH, INC.

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,  
 and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and

RALPH L. DAVIS

HELEN MARTIN

and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
 seal the day and year last above written.

Notary Public of Oregon.

My Commission expires 2/28/66

## SATISFACTION OF MORTGAGE CORPORATION

COMMONWEALTH, INC.

TO

PHAIR, RONALD E., et ux

AFTER RECORDING RETURN TO

Commonwealth, Inc.  
 P. O. Box 563  
 Medford, Oregon

Loan 35682

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUN-  
 TIES WHERE  
 USED.)

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instru-  
 ment was received for record on the  
 16 day of September, 19 65,  
 at 3:15 o'clock P.M., and recorded  
 in book 11-65 on page 1722.  
 Record of Mortgages of said County.

Witness my hand and seal of  
 County affixed.

Dorothy Rogers

County Clerk-Recorder.

By *Loraine M. Hutchinson* Deputy.

Fee 1.50

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DOCKET No.

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