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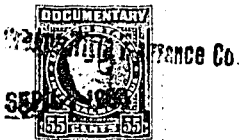
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KNOW ALL MEN BY THESE PRESENTS, That GRETA S. SHOCKLEY (formerly Greta Lang Swartsfager, also known as Greta Nan' LANG) and EVERETT D. SHOCKLEY, wife and husband, grantor S., in consideration of Ten and no/100 (\$10.00) Dollars, paid by GIENGER ENTERPRISES, INC., an Oregon Corporation do hereby grant, bargain, sell and convey unto the said grantee, its successors, heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Klamath and State of Oregon, bounded and described as follows, to-wit:

An undivided one-fourth (1/4th) interest in the Lucy Snipes Allotment No. 1266, described as:

Lots 20, 21, 28 and 29, Section 8, Township 35 South, Range 7 East, Willamette Meridian, Oregon, containing 80 acres, more or less,

Subject to: Rights-of-way, reservations and easements, whether of record or not of record.



To Have and to Hold, the above described and granted premises unto the said grantee, heirs and assigns forever.

Witness our hand S and seals this 3rd day of September, 19 65.

Greta S Shockley (SEAL)

Everett D. Shockley (SEAL)

(SEAL)

(SEAL)

STATE OF OREGON,

County of Multnomah

ss.

On this 3rd day of September, 19 65,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Greta S. Shockley, also known as Greta Nan LANG) and EVERETT D. SHOCKLEY, who are

known to me to be the identical individual.s described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon.

My commission expires 1-1-66

Bargain and Sale DEED

TO

AFTER RECORDING RETURN TO

DOCKET NO.

Gienger Enterprises
Map 384
Chilapine, Ore

Fee \$1.50

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 17 day of Sept., 19 65 at 10:15 o'clock A.M., and recorded in book M-65 on page 174 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Dorothy Rogers

County Clerk-Recorder.

By

Jane M. Allen

Deputy.