			NL 124594	
	560	al: N-65 Page Film	1	
ecording No82336	0	ali Patrin_P.L.B.	No116087	
RELEA	ASE OF MO	RTGAGE		
The undersigned, The Federal Land	Bank of Spokane, a	corporation, hereby certi	fies that the mortgage	
atedAugust 26th 19.63, exec	cuted by Marshall	W. Poole and Doroth	ea M. Poole,	
husband and wife; and Robert Mo	isio, a single ma	n	to The Federal Land	
ank of Spokane, a corporation, and record				
the office of <u>County Clerk</u>				
ogether with the debt thereby secured, is i			the second its surports	
IN TESTIMONY WHEREOF, said	corporation has caus	ed its name to be signed.	nereto and its corporate	
eal to be affixed the <u>31st</u> day o			NUT OF SPOKANE	
	THE	FEDERAL LAND BA	A OF WORANI	
Don H Marshall Assistant Secret	By	A W. BEHRENS Assis	stant Vice-President.	
IAI II NOISIUN ASSISTAN SCO				
TATE OF WASHINGTON, } ss.				
COUN'TY OF SPOKANE.				
On this <u>31st</u> day of <u>Au</u> bove named County and State, personally	gust	9.65, before me, a Nota	W. BEHILLING	
o me known to be Assistant Vice-Presiden	t of the Corporation	ary act and deed of said	corporation, for the uses	a second
and purposes therein mentioned, and on or the seal affixed is the corporate seal of said	ath stated that he wa	s authorized to execute s	aid instrument, and that	
		above written.	•	1
WITNESS my hand and notarial scal		(ľ.,	, , , , , , , , , , , , , , , , , , ,	E-Gald-CE-MAN
	Ne	otary Public, residing at	Spokane, Washington.	
Approved	Ne M	tary Public, residing at commission expires	Spokane, Washington.	
	Mi	otary Public, residing at commission expires	Spokane, Washington.	
Approved	M	otary Public, residing at commission expires	Spokane, Washington.	
Approved	M	otary Public, residing at y commission expires	Spokane, Washington.	
Approved jc	M		Spokane, Washington.	
Approved	No M		······	
Approved jc STATE OF	ment was filed for rec	Doct ord in the office of the C	ument No ounty <u>Clğrk</u>	
Approved Jc STATE OF <u>Gregon</u> STATE OF <u>Ss</u> . County of <u>Klamath</u> I hereby certify that the within instrum of said County on the <u>23</u> day of <u>S</u>	ment was filed for rec	Docu ord in the office of the C , at3o'clock and	ounty <u>Clork</u>	
Approved jc STATE OF	ment was filed for rec	Docu ord in the office of the C , at3o'clock and	ounty <u>Clork</u>	
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Approved Jc STATE OF <u>Cregon</u> SS. County of <u>Klamath</u> I hereby certify that the within instru- of said County on the <u>23</u> day of <u>S</u> at the request of <u>Cregon Title Insura</u> Fe	ment was filed for rec ient. A. D. 19.65 mice Co. , and re	Doct ord in the office of the C , at3o'clock and corded in Book. <u>E-65.of M</u> <u>Dorothy Ro</u> County ByBy	ounty <u>Clðrk</u> 133minutes, ^P •M., Mortgages on page ¹⁹ 31. gers Clerk Clerk	
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