569 .			1944	
ر. در	ATISFACTION OF MORTGA	V Ulana Call	0	
KNOW ALL MEN BY THESE PRI of Klamath Falls, Oregon, a corporation virtue of the laws of the United States of owner and holder of the Mortgage and the	America with its principal c obligation hereinafter desc	ffice at Klamath Falls.	Oregon,	
declare that a certain Mortgage, bearing	the tirte the	1 and added	,	
made and executed by <u>W. L. Hanan and</u> the mortgagor therein, to First Federal mortgagee therein and recorded in the of Oregon, in Klamath Falls book <u>193</u> 19 65.	fice of the County Clerk of	on the <u>16th</u> d	State of lay of <u>Octobe</u> r	The second second
(905				And the second se
•				
together with the debt thereby secured,	is fully paid, satisfied and o	discharged.		
IN WITNESS WHEREOF, First mortgagee has caused its lawful corpora scribed by the hands of its President and	Federal Savings and Loan A	According of Klamath F	Falls, Oregon, reto sub- 19 <u>65</u> ,	
at <u>Klamath Falls, Crezon</u> .	FIRST FEDER	AL SAVINGS AND LOAD	N ASSOCIATION	
	OF KLAMATH	AFALLS, OREGON	<i>,</i>	<u>Alexandra and Alexandra and Ale</u>
	By China	Presi		
	sy <u>Hume</u>	Secre	ctary	
STATA OF ORECON) SS.	U U			the cale stand and as interested
County of Klamath)	day of September	19 65 , before in	he appeared did say that	
Van S. Mollison and James D. Bocchi, he, the said Van S. Mollison is the Pre- First Federal Savings and Loan Associ and that the seal affined to said instrum- instrument was signed and scaled in be and Van S. Mollison and James D. Bocc	both to the personally mowing sident, and he, the said Jan ation of Klamath Falls, Ore tent is the corporate seal of	egon, the within named C f said Corporation, and a sutherity of its Board of	Corporation , that the said Directors ,	
said Corporation.	IN TASTIMO	NY WHEREOF, I have h affixed my official scal	iereunto set the day and	
	year last abo	ove written.		
RI.V -	Nutary Publi	Chice M. Kalu	<u>e</u>	
		NOTARY PUE		
STATE OF OREGON) ss.				
County of Klaniath)	were use received for rec	ord on the 23 day of	Sept,	
1965 at 3:42 o'clock r. M	, and recorded in book M-6	55 , on page 191	h Record	A. S.
of Mortgages for said County. Witness my hand and seal of	County affixed	Dorothy Rogers	ork-Recorder	
Fce \$1.50	By	and Munu/ Deputy		
		38		
				and the second sec

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