| rording No53169 | IORTGAGE e, a corporation, hereby r. P. Croft and Ethel 6, of Book | da M. Croft, husband | |
|---|---|--|--|
| RELEASE OF N The undersigned, The Federal Land Bank of Spokar edAugust 2nd, 19.60, executed by Malte and wife | c, a corporation, hereby <u>r. P. Croft and Ethel</u> 6 | da M. Croft, husband | nd |
| edAugust 2nd, 19.60, executed by Malte and vife | r P. Croft and Ethel | da M. Croft, husband | nd |
| edAugust 2nd, 19.60, executed by Malte and vife | r P. Croft and Ethel | da M. Croft, husband | nd |
| and wife | 6, of Book | to The Federal Lar | nd at the second s |
| nk of Spokane, a corporation, and recorded on page42 | 6 of Book | to The Federal Lar .197of Mortgage | id <u>That</u> |
| | | .197of Mortgage | |
| the office of | | | S, |
| | amath County, | Oregon | |
| ether with the debt thereby secured, is fully paid and di | scharged. | | |
| IN TESTIMONY WHEREOF, said corporation has | caused its name to be sig | med hereto and its corpora | te e |
| l to be affixed the <u>20th</u> day of <u>Septem</u> | er, 19 | | |
| 12 Martin La | THE FEDERAL LANI | D BANK OF SPOKANE | |
| bon H. Morshall Assistant Secretary. | T. W. EEHRENS | Assistant Vice-President. | |
| | | | |
| WE OF WACHINGTON | | | |
| DUNTY OF SPOKANE. | | | |
| On this <u>20th</u> day of <u>September</u> ove named County and State, personally appeared | , 19.65, before me, a | Notary Public in and for t | he. |
| ove named County and State, personally appeared me known to be Assistant Vice-President of the Corpora d acknowledged the said instrument to be the free and v d purposes therein mentioned, and on oath stated that h e seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and yea | oluntary act and deed of e was authorized to exec | said corporation, for the u | ses and |
| pptovéd je | Matan Bublic residin | g at Spokane, Washington 5 | · · · · · · · · · · · · · · · · · · · |
| OREGON | | Document No | |
| CREGON TATE OF | | | |
| I hereby certify that the within instrument was filed for | or record in the office of t | the County.Clerk | |
| said County on theday ofday of | 965 at | k 25000000000000000000000000000000000000 | .M., |
| t the request of Oregon Title Ins. Co. | Do | prothy ^H ogers | |
| | | ty. Clerk | |
| Free 1.50 . Let Hederal | • | in three term, Dep | |
| Tail toelleral | | on Sept. 24 19. | |
| | By 214.22 | | uty. |
| LB 467 (Rev. 3-59) | 7 | | |
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