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M-65 Page 2025

KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH, INC., a corporation, duly organized and existing under the laws of the State of Oregon, does hereby certify and declare that a certain Mortgage, bearing date the 4th day of June, 19 65, made and executed by D. L. EAYRS and JOAN K. EAYRS, husband and wife, & JIMMIE LEE HARGROVE and SHARON L. HARGROVE, husband and wife the parties of the first part therein, to COMMONWEALTH, INC., the party of the second part therein and recorded in the office of the Clerk of the County of Klamath State of Oregon in book 231 of Mortgages on page 132 on the 21st day of June, 19 65

Lot 9, Block 1, CASA MANANA, in Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 20th day of September, 19 65.

COMMONWEALTH, INC.

By Ralph L. Davis Vice-President  
By Helen Martin Asst. Secretary

STATE OF OREGON,

County of Jackson

before me appeared

RALPH L. DAVIS  
HELEN MARTIN

On this 20th day of September, 19 65,

duly sworn, did say that he, the said

is the Vice-President, and he, the said

is the Asst. Secretary of

RALPH L. DAVIS  
HELEN MARTIN

COMMONWEALTH, INC.

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and

RALPH L. DAVIS  
HELEN MARTIN

and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Dorothy Rogers  
Notary Public of Oregon.  
My commission expires 2/28/66

# SATISFACTION OF MORTGAGE CORPORATION

COMMONWEALTH, INC.

TO

EAYRS &amp; HARGROVE

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO  
Commonwealth, Inc.  
P. O. Box 563  
Medford, Oregon

Loan 38633 - Ambers

Fee 1.50

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 27th day of September, 19 65, at 3:33 o'clock P.M., and recorded in book M-65 on page 2025 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Dorothy Rogers  
County Clerk—Recorder.  
By L. M. Brantley Deputy.