stevens. Ness LAW PUB. CO. FORM No. 726-MORTGAGE-SATISFACTION OF-Corporation CO., POHTLAND, ORE. (h) 1266 KNOW ALL MEN BY THESE PRESENTS, That Swan Lake Moulding Company. ..., a corporation, duly organized and existing under the laws of the State of Orggon that a certain Mortgage, bearing date the 5th day of Docembor made and executed by Loon B. and Edith I. Van Nortwork does hereby certify and declare ..., 19......................, the part 1.9.50f the first part therein, to Swan Lake Moulding Company.the party of the second part therein and recorded in the office of the Clark of the County of Klamath. ... State of Oragon, 19....6.]. in book 207 20 of Mortgages on page 7.8. ...on the 8th. day of .. December ... together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation Swan Laka lioulding Company. By President By X dentinet Secretary STATE OF OREGON, County of Klame th On this 16th day of April. . 19 . 6.2 before me appeared Alfred D. Collier. and ... both to me personally known, who being Dorothy V. Collier duly sworn, did say that he, the said Alfred D. Collier. President, and he, the said Darothy V. Collier is the President, and he, the said Durothy. V. Collier is the Asst Secretary of Swan Lake Houlding Company. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalt of said Corporation by authority of its Board of Directors, and Alfred D. Collier. 11110 : 160 acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and attixed my official Notary Public at Dreson. My commission expires seal the day and year last above written. 11164 STATE OF OREGON, SATISFACTION OF MORTGAGE County of Klamath - SS. CORPORATION I certify that the within instrument was received for record on the 19th day of October , 1965, (DON'T USE THIS at 3:50 o'clock ^P•M., and recorded in book M-65 on page 2950 SPACE: RESERVED TO FOR RECORDING LABEL IN COUN-TIES WHERE USED.) No. Record of Mortgages of said County. DOCKET Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO Sum hekemedy. Dorothy Rogers POB1428 County Clerk-Recorder. By Dolores - Saves 126 6 150 Deputy, fer. 64