3054 . H. 15 .... 4 F.L.B. No. 63441 Recording No....14541. **RELEASE OF MORTGAGE** The undersigned, The Federal Land Bank of Spokane, a corporation, her-by certifies that the mortgage Ò husband and wife ...to The Federal Land in the office of \_\_\_\_\_ County Clerk \_\_\_\_\_ of \_\_\_\_ Klemath \_\_\_\_\_ County, \_\_\_\_ Oregon \_\_\_\_ together with the debt thereby secured, is fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate THE FEDERAL LAND BANK OF SPOKANE 60 lus Bv. Attest Assistant Secretary. Assistant Vice-President. JAX H. FELT STATE OF WASHINGTON, SS. COUNTY OF SPOKANE. and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved URLIC Notary Public, residing at Spokane, Washington. STATE OF OLL Som Document No... County of Klamath Dorothy Rogers County. Clerk By Dolores Lavi, Deputy. Mail to Brycart Willoan 135 Logth Cert Recorded on....., 19...... , Deputy. FLB 487 (Rev. 3-59)