FORM No. 614-MORTGAGE-PARTIAL RELEASE OF. 65-17598 3083 36 ValiAt- 61- page KNOW ALL MEN BY THESE PRESENTS, That. PATRICK H. BRESLIN and BELA J. BRESLIN. husband and wife, having received the sum of - - - Ten and 00/100 - - -DOLLARS as a partial payment on that certain mortgage executed by E. THARALSON and AGNES H. THARALSON, husband ...and .wife, and LANE DUNCAN, an unmarried man, mortgagors. dated November 20, , 19 64, in favor of PATRICK H. BRESLIN and BELA J. BRESLIN, husband and wife, mortfagee 8 and recorded in book 227 Record of Mortgages for the County of Klamath ..., State of Oregon, on page 551 , on the 15th day of December , 19 64, does hereby release from the lien of said mortgage, the following described premises therein described, viz: A tract of land situated in Government Lots 5 and 12, Section 11, T. 36 S., R. 11 E.W.M., Klamath County, Oregon, more particularly described as follows: Beginning at a one-half inch iron pin on the southerly right-of-way line of the cul-de-sac on the south end of Josephine Street in the Second Addition to Nimrod River Park as shown on the duly recorded plat thereof; said beginning point being S. 26°14'07" E. a distance of 50 feet from the center of said cul-de-sac; thence S. 26°14'07" E. a distance of 646.81 feet to a one-half inch iron pin on the northerly bank of Sprague River; thence northeasterly along the northerly bank of Sprague River to a one-half inch iron pin which is S. 00°35'15" W. a distance of 19.30 feet from the iron pin marking the most southerly point of Lot 3, Block 13, of said Second Addition to Nimrod River Park; thence N. 00°35'15 E. a distance of 19.30 feet to the iron pin marking the southerly point of said Lot 3; thence along the southerly boundary of the said Second Addition to Nimrod River Park the following courses and distances: N. 76°04'24" W. 378.97 feet; N. 45°37'27" W. 348.52 feet; S. 80°48'47" W. 101.68 feet to an iron pin on the easterly right-of-way line of said cul-de-sac; thence southwesterly along the arc of said cul-de-sac (50-foot radius and delta is 72°57'06") a distance of 63.66 feet to the point of beginning. Bearings of the above described tract of land are based on the barings of the duly recorded plat of the Second Addition to Nimrod River Park. The above described parcel of land contains 4.60 acres, more or less, and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretolore. IN WITNESS WHEREOF, they have hereunto set their hands, and seals, this 15th day of December , 19.65 (SEAL) Patrick H. Proslin 2019 Pela J. Breslin Eela J. Breslin (SEAL) STATE OF MECON, California (SEAL) County of San Bernardino On this 15th day of December , 19 65 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named PATRICK H. BRESLIN and BELA J. BRESLIN, husband and wife, who are known to me to be the identical individuals. described in and who executed the within instrument, and acknowledged to me that .... they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and attixed my of-\_\_\_\_\_ficial\_ceal\_the day and year last above written. L. MARCIA WESTFALL Inianciaevast Fall (L. Marcia WestfallNotary Public for Oregon. NOTARY PURUIC SAN BERNARDINO COUNTY My Commission expires 7/29/67. CALIFORNIA ----Partial Release of STATE OF OREGON, ss. MORTGAGE Klamath County of I certify that the within instrument was received for record on the <u>day of</u> <u>Jan.</u>, 1965, at 3:05 o'clock <sup>P</sup>•M., and recorded in book. M-66 on page N'T USE THI SPACE: RESERVED So. FOR RECORDING TIES WHERE Record of Mortgages of said County. DOCKET Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO E. Tharalson Dorothy Rogers 1450 No. "D" St., Suite Fee \$1.50 203 each San Bernardino, Calif.