

3099

58

KNOW ALL MEN BY THESE PRESENTS, That SUMMIT CAPITAL, INC.
formerly Cal-Escrows, Inc.

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the 25th day of April, 19 46, made and executed by
Robert E. Carson and Dorothy J. Larson

the mortgagor therein, to Pacific First Western Savings and Loan Association

the mortgagee therein and recorded in the office of the Recorder of the County of
Klamath, State of Oregon, in book 97 of Mortgages on page 465
on the 25th day of April, 19 46.

Lot Five (5), of the Block Thirty (30), Hillside Addition, to the City
of Klamath Falls, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness hand and seal this 8th day of December, 19 65

(Corporation)

SUMMIT CAPITAL, INC. (SEAL)

STATE OF CALIFORNIA

COUNTY OF Los Angeles } SS.

By: John C. Gritsonis (SEAL)
John C. Gritsonis, Ass't. Secretary (SEAL)

On December 8, 1965 before me, the undersigned, a Notary Public in and for said
State, personally appeared _____

known to me to be the Ass't Secretary of the corporation that executed the within Instrument,
known to me to be the persons who executed the within
Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board
of directors.

WITNESS my hand and official seal.

Signature Jean Shaw
JEAN SHAW
My Commission Expires Oct. 4, 1968
Name (Typed or Printed)



OFFICIAL SEAL
JEAN SHAW
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

(This area for official notarial seal)

Satisfaction of MORTGAGE

No.

TO

AFTER RECORDING RETURN TO

Bob Waagen
1314 Crescent
City

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee 1.50

STATE OF OREGON } SS.
County of Klamath

I certify that the within instru-
ment was received for record on the
5 day of January, 19 66,
at 10:11 o'clock A. M., and recorded
in book M-65 on page 58
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Dorothy Rogers
County Clerk-Recorder.
By Paula J. Smith Deputy.