

4121 M.L. 1425

KNOW ALL MEN BY THESE PRESENTS, That
COMMONWEALTH, INC., a corporation, duly
organized and existing under the laws of the State of Oregon, does hereby certify and declare
that a certain Mortgage, bearing date the 9th day of July, 1965,
made and executed by RONALD E. PHAIR and LORRAYNE PHAIR, husband and wife,
the part Y of the first part therein, to
COMMONWEALTH, INC.,
the party of the second part therein and recorded in the office of the
Clerk of the County of Klamath State of Oregon
in book M65 of Mortgages on page 66 on the 16th day of July, 1965

Lot 12, Block 2, KELENE GARDENS, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation
this 26th day of January, 1966

COMMONWEALTH, INC.

By *Wallace R. Johnson* Vice-President
By *Laverta J. Jones* Asst-Secretary

STATE OF OREGON,

County of Jackson } ss.
before me appeared WALLACE R. JOHNSON and
LAVERTA J. JONES both to me personally known, who being
duly sworn, did say that he, the said WALLACE R. JOHNSON
is the Vice-President, and she, the said LAVERTA J. JONES
is the Asst-Secretary of COMMONWEALTH, INC.
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and WALLACE R. JOHNSON
and LAVERTA J. JONES
acknowledged said instrument to be the free act and deed of said Corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.

Notary Public of Oregon.
My commission expires 6/24/69

SATISFACTION OF MORTGAGE
CORPORATION
COMMONWEALTH, INC.

TO
PHAIR, RONALD E., et ux

AFTER RECORDING RETURN TO
Commonwealth, Inc.
P. O. Box 563
Medford, Oregon
Loan 38657 - Kimball

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of *Klamath* } ss.

I certify that the within instru-
ment was received for record on the
18th day of February, 1966,
at 3:42 o'clock P.M., and recorded
in book M-66 on page 1425
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

By *Dorothy Rogers* County Clerk-Recorder.
By *Carlyle Senecal* Deputy.
Fee 1.50/pl.

Docket No.