

4128

1442

M-66

## BOARD OF COUNTY COMMISSIONERS

In and For the County of Klamath, State of Oregon

In the matter of the improvement )  
 of PATTERSON STREET from Hilyard )  
 Avenue southerly to the south line )  
 of Lot 26, Valley View Subdivision )  
 Klamath County, Oregon )

ORDER  
 NOTICE OF INTENT TO FILE  
 MECHANIC'S LIEN

WHEREAS, the Klamath County Board of Commissioners has  
 received a petition to improve Patterson Street, and

WHEREAS, letters calling for remonstrances against the  
 project were mailed to each affected property owner of record,  
 and

WHEREAS, less than 50% of the property owners representing  
 less than 50% of the abutting property have remonstrated against  
 the proposed improvement.

NOW THEREFORE IT IS HEREBY ORDERED that the above named street  
 be improved by force account. This Order is notice that the land  
 abutting on the improvement to be made is subject to a lien of  
 an assessment for the cost of the improvement in an amount to be  
 determined later by an Order of the Board of County Commissioners.  
 This Order shall be recorded and indexed in the lien docket in  
 the office of the County Clerk.

Done and dated this 5<sup>th</sup> day of January, 1966.

KLAMATH COUNTY BOARD OF COMMISSIONERS

*[Signature]*  
 Chairman

*[Signature]*  
 Commissioner

*[Signature]*  
 Commissioner

STATE OF OREGON, COUNTY OF KLAMATH; ss:

Filed for record at request of Klamath County

this 18 day of Feb. 1966 at 4:35 clock P.M., and  
 duly recorded in Vol. M-66, of Mechanic Lien on Page 1442

No Fee

DOROTHY ROGERS, County Clerk

By *[Signature]**[Signature]*

Reenl in USAF at Lackland AFB, San Antonio, Tex in gr of TSgt on 27 Feb 51 for Unspecified Years

REPORT OF SEPARATION FROM THE  
ARMED SERVICES OF THE UNITED STATES

**YOUNG, ROBERT ARCHIE**

AF 16 305 823

1. GRADE-RATE-RANK AND DATE OF APPOINTMENT: 1/8gt 10 Dec 48

2. COMPONENT AND BRANCH OF SERVICE: USAF

3. EFFECTIVE DATE OF SEPARATION: 26 Feb 51

4. TYPE OF SEPARATION: DISCHARGE

5. PLACE OF SEPARATION: Hq & Hq Sq, 3700th Air Base Gp, Lackland AFB, San Antonio, Texas

6. REASON AND AUTHORITY FOR SEPARATION: UP AFR 39-14, PETS, C of G., to reenl imm for an unspc period

7. DATE OF BIRTH: 1 Feb 15

8. PLACE OF BIRTH (City and State): Sparta, Michigan

9. SEX: Male

10. COLOR OF HAIR: Brown

11. COLOR OF EYES: Blue

12. HEIGHT: 6'2"

13. WEIGHT: 204

14. SELECTIVE SERVICE: Not applicable

15. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT: Not applicable

16. MEANS OF ENTRY OTHER THAN BY INITIATION: ☒ REENLISTED ☐ COMMISSIONED ☐ CALLED FROM INACTIVE DUTY

17. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE: 10 Dec 48 Grand Rapids, Michigan

18. HOME ADDRESS AT TIME OF SEPARATION: Route #2, Grant, Michigan

19. STATEMENT OF SERVICE FOR PAY PURPOSES EXCLUDING THIS PERIOD:

A. YEARS	B. MONTHS	C. DAYS
2	2	12

20. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD: Not applicable

21. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES:

A. YEARS	B. MONTHS	C. DAYS
11	4	16

22. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES:

A. YEARS	B. MONTHS	C. DAYS
13	6	28

23. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED: None

24. MOST SIGNIFICANT DUTY ASSIGNMENT: Hq & Hq Sq, 3700th Air Base Gp, Lackland AFB, San Antonio, Tex.

25. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known): None

26. SERVICE SCHOOLS OR COLLEGES, COURSES, TRAINING COURSES AND-OR POST GRAD. COURSES SUCCESSFULLY COMPLETED: None

27. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED: None

28. GOVERNMENT INSURANCE INFORMATION: If premium is not paid when due or within thirty days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the United States. Forward payments for U.S. Government Life Insurance to the collection agent in the branch office having jurisdiction of area in which you maintain permanent residence. Forward mailing purposes service number and policy number if known.

29. KIND OF INSURANCE (name and premium rate each month): \$10,000 - \$7.00

30. MONTH ALLOTMENT DISCONTINUED: Not applicable

31. MONTH NEXT PREMIUM DUE: March 1951

32. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT: Not applicable

33. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER: M.F. HINCH

34. SIGNATURE OF PERSON BEING SEPARATED: Robert Young

35. REMARKS (Continue on reverse): AFQT # 1 58 (II) 51.82 101920. Amn reenl in this sta for an unspc period. Amn not ent. tvl pay. Mustering-out Payment PL 550. No time lost under AW-107. \$200.00 (LSP) W.W. AULT, Maj. USAF 225-389. 1ST LT, USAF, Adjutant.

36. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type): Disability benefits from 10 Aug 1945 to 10 Dec 1948

37. MAIN CIVILIAN OCCUPATION: Rural Route Manager

38. DATES OF LAST CIVIL EMPLOYMENT: Aug 1948 to Dec 1948

39. UNITED STATES CITIZEN: ☒ YES ☐ NO

40. MARITAL STATUS: Married

41. NON-SERVICE EDUCATION (Years successfully completed): 8

42. MAJOR COURSE OR FIELD: General Business

43. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State): Drive, San Antonio, Texas

DD FORM 214 1 JAN 50

INDIVIDUAL'S COPY (TO BE DELIVERED TO THE INDIVIDUAL BEING SEPARATED)

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record at request of Robert Archie Young

this 21 day of Feb. A.D. 1966 at 10:50 o'clock A.M., and

only recorded in Vol. M-66 of Discharge on Page 1443

No Fee DOROTHY ROGERS, County Clerk

Received in poor condition By Jane New

and for recd

is

4129

M-66 1443



UNITED STATES		AIR FORCE	
1. NAME (Last, first, middle initial) <b>ARCHIE</b>		2. SERVICE NUMBER <b>AF 16305823</b>	
3. GRADE - RATE - RANK AND DATE OF APPOINTMENT <b>T/Sgt, 10 Dec 48 Reg AF</b>		4. COMPONENT AND BRANCH OR CLASS <b>DISCHARGE</b>	
5. EFFECTIVE DATE OF SEPARATION <b>12 Apr 55</b>		6. TYPE OF SEPARATION <b>DISCHARGE</b>	
7. NUMBER OF SYMBOL RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>70 Water Sup &amp; San Supv</b>		8. PLACE OF SEPARATION <b>7349th Supply Squadron, APO 16 USAF</b>	
9. SIGNATURE, AFR 39-15 <b>Unknown</b>		10. PLACE OF BIRTH (City and State) <b>Sparta, Michigan</b>	
11. DATE OF BIRTH <b>Feb 15</b>		12. SEX <b>Male</b>	
13. RACE <b>Caucasian</b>		14. COLOR HAIR <b>Brown</b>	
15. COLOR EYES <b>Blue</b>		16. HEIGHT <b>72"</b>	
17. WEIGHT <b>192</b>		18. INDUCED <b>N/A</b>	
19. REGISTERED <b>Not Applicable</b>		20. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State) <b>Not Applicable</b>	
21. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT <b>Not Applicable</b>		22. COMPONENT AND BRANCH OR CLASS <b>Not Applicable</b>	
23. MEANS OF ENTRY OTHER THAN BY INDUCTION <input type="checkbox"/> ENLISTED <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> COMMISSIONED <input type="checkbox"/> CALLED FROM INACTIVE DUTY		24. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., City, County and State) <b>1034 Rayburn Dr, San Antonio, Baxer, Texas</b>	
25. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE <b>27 Feb 51 Lackland AFB, Texas</b>		26. STATEMENT OF SERVICE FOR PAY PURPOSES <b>NOT APPLICABLE</b>	
27. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD <b>4 1 15</b>		28. NET SERVICE COMPLETED FOR PAY PURPOSES <b>13 6 28</b>	
29. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES <b>17 8 13</b>		30. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES <b>2 5 2</b>	
31. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>National Defense Sv Medal, American Defense Campaign, ASIATIC-PACIFIC WORD WAR II VICTORY.</b>			
32. MOST SIGNIFICANT DUTY ASSIGNMENT <b>7349th Supply Squadron, APO 16 USAF</b>			
33. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and Date) <b>For convenience, a Certificate of Eligibility No. 100-3-1024 has been issued to the Veterans Administration to be used for the future use of this certificate of insurance benefit under Title III of the Servicemen's Readjustment Act of 1946.</b>			
34. CONGRESS PAID FROM THE APR 55 AGENTS OF THE AND REENL BONUS \$652.79 PL 506 831			
35. GOVERNMENT INSURANCE INFORMATION: (A) Permanent plan premium must continue to be paid when discharged within 120 days after separation. Forward premiums on NSLI to Veterans Administration District Office having jurisdiction over the area of separation. Contact nearest VA office for information concerning Government Life Insurance.			
36. KIND & AMT. OF INSURANCE & MTHLY. PREMIUM <b>NSLI \$10,000</b>		37. MONTH ALLOTMENT DISCONTINUED <b>May 51 (Waived)</b>	
38. TOTAL PAYMENT UPON SEPARATION <b>\$348.96</b>		39. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER <b>A. E. EDMONDS WOJG USAF 225-206</b>	
40. REMARKS (Continue on reverse) <b>No time lost under Section 6, Appendix 2b, UCMJ Blood Type - O Test Scores - AQE Cler 9, Mech 8, Elect 9, T/Spec 9.</b>			
41. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>None</b>			
42. DATES OF LAST CIVILIAN EMPLOYMENT <b>None</b>		43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER <b>None</b>	
44. UNITED STATES CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		45. MARITAL STATUS <b>M</b>	
46. GRADE - HIGH SCHOOL COLLEGE <b>8 12 2</b>		47. DEGREE(S) <b>None</b>	
48. ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., City, County and State) <b>Grand Rapids, Michigan</b>		49. SIGNATURE OF P. <b>Paul Orr</b>	

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STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Robert Archie Young

this 21 day of Feb. A.D. 1966 at 10:51 A.M., and

fully recorded in Vol. M-66 of Discharge on Page 1444

No Fee

Received in poor condition

By DOROTHY ROGERS, County Clerk