

66-144

4150 M-66 1467 Loan No. 12344 JJ

ASSIGNMENT OF MORTGAGE

In consideration of THREE HUNDRED FIFTY SEVEN THOUSAND FIVE HUNDRED AND NO/100 - - DOLLARS
COMMERCE INVESTMENT, INC., an Oregon Corporation, having its principal office at Portland, Oregon,
hereby sells, transfers and assigns to COUNTRY LIFE INSURANCE COMPANY

that certain Mortgage, together with the debt thereby secured, made and executed by
PONDEROSA, INC., an Oregon corporation

to COMMERCE INVESTMENT, INC.
dated the 7th day of May, 1963, and recorded on the 28th day of May
1963, in Book 217, of Mortgages, page 378, in the office of the Clerk of the
County of Klamath, State of Oregon

IN WITNESS WHEREOF, COMMERCE INVESTMENT, INC., has caused these presents to be sub-
scribed by its Vice President and its corporate name and seal to be hereto
affixed this 27th day of January, 1966

COMMERCE INVESTMENT, INC.

By *W. Vern Galaway*
Vice President

By
Asst. Secretary

STATE OF OREGON,
COUNTY OF Multnomah } ss.

On this 27th day of January, 1966, before me appeared W. Vern Galaway
to me personally known, who being duly sworn, did say that he is the
Vice President of COMMERCE INVESTMENT, INC. and that the seal affixed to said instrument is the
corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation
by authority of its Board of Directors, and said W. Vern Galaway acknowledged the execution of
said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last
above written.

John R. Jennings
Notary Public for Oregon

My commission expires: 6/29/67

ML 12344 JJ

ASSIGNMENT OF MORTGAGE
CORPORATION

COMMERCE INVESTMENT, INC.

To

COUNTRY LIFE INSURANCE COMPANY

After Recording Return To:

COMMERCE INVESTMENT, INC.
225 S. W. Broadway
Portland, Oregon 97205

Fee \$1.50

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was re-
ceived for record on the 21 day of
Feb., 1966, at 3:54 o'clock
P.M., and recorded in Book 1467 at page
1467. Record of Mortgages of said County.

Witness my hand and seal of County Affixed.

Dorothy Rogers

County Clerk-Recorder

By *John R. Jennings*
Deputy