

4297

1670

2-18-555-1

## RELEASE OF MORTGAGE

EQUITABLE SAVINGS & LOAN ASSOCIATION, mortgagee, does hereby release the following described real property, to-wit:

Lot 3, in Block 99, BUENA VISTA ADDITION to the  
City of Klamath Falls, Klamath County, Oregon,

from the operation of that certain mortgage dated February 1, 1966, recorded February 7, 1966, in Mortgage Book M-66 at page 1066, Mortgage Records of Klamath County, Oregon, and said mortgage shall be considered as no longer of any force or effect whatsoever, it being understood that the mortgage dated February 1, 1966, recorded February 14, 1966, in Mortgage Book M-66 at page 1220, Mortgage records of Klamath County, Oregon, covering the above property and also given to secure that certain note dated February 1, 1966, for \$3,500.00, with interest, shall remain in full force and effect to secure payment of said Note.

IN WITNESS WHEREOF, Equitable Savings & Loan Association pursuant to a resolution duly and legally adopted by its Board of Directors has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed, all in this 24th day of February, 1966.

EQUITABLE SAVINGS &amp; LOAN ASSOCIATION

By M. C. Hansen  
Assistant Vice President

By S. C. Fleischman  
Assistant Secretary

STATE OF OREGON )  
:ss  
County of Multnomah)

On this 24th day of February, 1966, before me appeared M. C. Hansen and S. C. Fleischman, both to me personally known, who being first duly sworn, did say that he, the said M. C. Hansen is the Assistant Vice President, and he, the said S. C. Fleischman is Assistant Secretary of Equitable Savings & Loan Association, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and M. C. Hansen and S. C. Fleischman acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

John A. Lamm  
Notary Public for the State of Oregon  
My commission expires October 31, 1967

STATE OF OREGON, COUNTY OF MULTNOMAH

Filed for record at the office of the County Clerk, Multnomah County, Oregon, this 28th day of February, A.D. 1966, at 4:06 o'clock PM.

duly recorded in Vol. M-66, of Mortgages, on Page 1670  
BOOK THE RECORDS, County Clerk

17  
Fee \$1.50

Blaine Law

(MAY HICKS)