

4383

M-66

1774

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, which is the identical association heretofore known as The First National Bank of Oregon, Portland, for value, the receipt whereof is hereby acknowledged, does grant, bargain, sell, assign, transfer, set over and deliver to SMALL BUSINESS ADMINISTRATION

that certain Mortgage dated May 11, 19 65, executed by A. & T. Wreckers, Inc.

to FIRST NATIONAL BANK OF OREGON, recorded May 13, 19 65, at Page 272 of Book 230 of the Records of Mortgages for Klamath County, State of Oregon together with the debt secured thereby.

TO HAVE AND TO HOLD the above described mortgage and the estate conveyed thereby, together with the note or debt secured or intended to be secured by the said mortgage, and all moneys due and to grow due thereon. This Assignment is made without recourse, warranty or representation except that it is warranted that said FIRST NATIONAL BANK OF OREGON, is the owner of the said mortgage and the indebtedness thereby secured and that there is owing upon said indebtedness the full sum of \$5,727.06 with interest from February 15, 19 66.

IN WITNESS WHEREOF, the said FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized officer this 10th day of February 19 66.

FIRST NATIONAL BANK OF OREGON

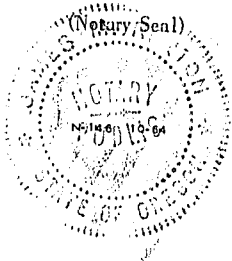
By E. L. Haff, Jr. Assistant Cashier

STATE OF OREGON, )  
COUNTY OF Multnomah ) SS

February 10, A.D. 19 66

Personally appeared E. L. Haff, Jr.

who, being duly sworn did say that he is the Assistant Cashier of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:



My Commission Expires April 24, 1968

STATE OF OREGON; COUNTY OF Klamath; ss: 23  
Filed for record at request of Small Business Administration  
this 2 day of March A.D. 19 66 at 10:51 o'clock A.M., and  
duly recorded in Vol. M-66 of Mortgages at Page 1774  
Fee \$1.50  
DOROTHY ROGERS, County Clerk  
By Jane Haff