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1828

The North Side State Bank
a Corporation duly organized and existing under and by virtue of the laws of Wisconsin
located at Sheboygan, County of Sheboygan, State of Wisconsin, does hereby
certify that the Mortgage executed by Elvis H. Cochran and Anna B. Cochran, husband and wife,

to Commonwealth, Inc. assigned to North Side State Bank

dated the 2nd day of December, A. D., 1954, and recorded in the office
of the Register of Deeds of Klamath County, State of Oregon, on the 13th
day of December, A. D., 1954, at 3:54 o'clock P. M., in Volume (Reel) 159
of Mortgages, on page (image) 327 Document No. Af-19652, is fully paid and satisfied.

In Witness Whereof, the said North Side State Bank
has caused these presents to be signed by Dayton F. Pauls, its President and
countersigned by Norbert J. Weber, its Cashier, at Sheboygan,
Wisconsin, and its corporate seal to be hereunto affixed, this 18th day of February, A. D., 1966.

Signed and sealed in presence of

John C. Sell
John C. Sell
Patricia Saaman
Patricia Saaman

STATE OF WISCONSIN,
Sheboygan County, ss.

NORTH SIDE STATE BANK

Corporate Name
Dayton F. Pauls
Dayton F. Pauls President
COUNTERSIGNED *Norbert J. Weber*
Norbert J. Weber Cashier

(AFFIX
CORPORATE
SEAL)

Personally came before me, this 18th day of February, A. D., 1966,
Dayton F. Pauls President, and Norbert J. Weber Cashier,

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me
known to be such President and Cashier of said Corporation, and acknowledged that they
executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This instrument drafted by:
Norbert J. Weber

John C. Sell
John C. Sell
Notary Public, Sheboygan County, Wis.
My Commission Expires Feb. 2, 1969
My commission expires A. D., 19

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of OREGON TITLE COMPANY OF KLAMATH COUNTY
this 4th day of March, A. D. 1966, at 3:52 o'clock P. M., and
duly recorded in Vol. 14-66, of Mortgages, on Page 1828.
DOROTHY ROGERS, County Clerk
Fee 1.00 pd.
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By *General Rep.*