4512 401 Page 1934

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, that LEO J. BRENNAN, JR., and
MARGARET A. BRENNAN, husband and wife, and EDWARD B. BRENNAN, a single man,
"Grantors," in consideration of Ten and CO/100 Dollars, and other valuable
consideration to them paid by PACIFIC POWER & LIGHT COMPANY, a Main corporation, "Grantee," do hereby grant, bargain, sell and convey unto said
Grantee, its successors and assigns, all the following real property with
the tenements, hereditaments and appurtenances, situate in the County of
Klamath, State of Oregon, bounded and described as follows, to wit:

Parcel 1:

The north 550 feet of the west half of the southeast quarter of Section 36, Township 39 South, Range 7 East, W.M., subject to easements, restrictions and encumbrances of record.

Parcel 2:

A strip of land for road purposes 60 feet in width lying 30 feet on each side of the following described center line:

Commencing at a point on the northerly right of way line of Oregon State Highway #66 at Station 1807+71; thence north 29° 28' 52" west, 800 feet; thence north 12° 43' 22" west, 498 feet to a point which is thirty feet east and ten feet north of the south quarter corner of Section 36, Township 39 South, Range 7 East, W.M.; thence northerly along a line which is parallel to and thirty feet easterly of the west line of the southeast quarter of said Section 36, a distance of 1700 feet; thence north 40° 48' 41" west 50 feet, more or less, to a point on said west line of the southeast quarter.

TO HAVE AND TO HOLD, the above described and granted premises unto the said Grantee, its successors and assigns, forever.

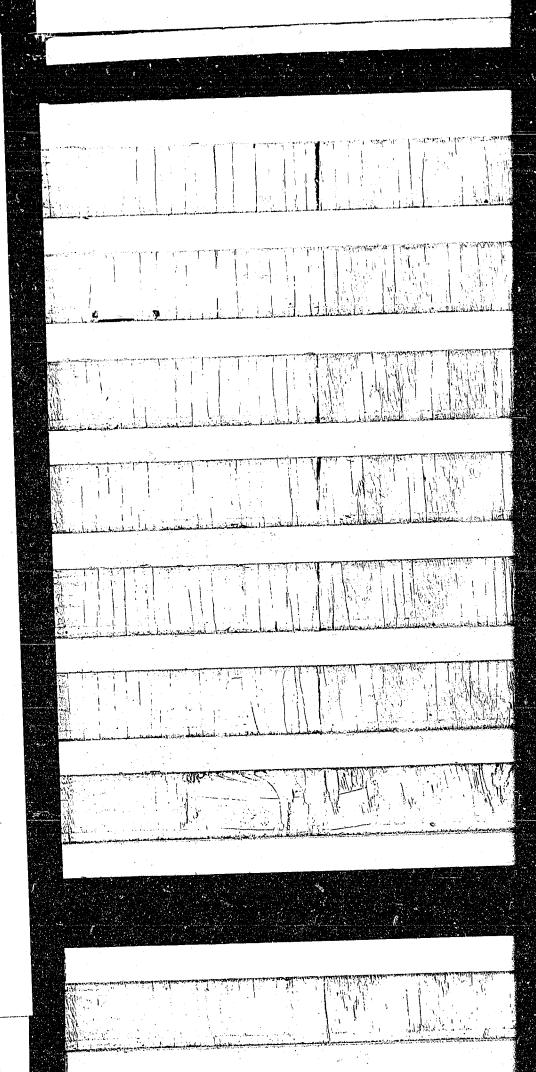
Executed this 24th day of February , 1966.

Lug Branca H

Margaret A. Brennan

Edward B. Brennan





STATE OF OREGON)				
County of Klama) ss.		:		
On the appeared the ab- husband and wif- foregoing instr					onally N, ged the
Before me:			l'i es la cont		
	ン 数 数 数 数 数 数 数 数 2 2 2 2 2 2 2 3 2 3 3 3 3	Not My	ary Public commission	for Oregon expires: Novem	nber 12,1969
		TON COUNTY OF	777 83.68 TVI ag		
,	this day of duly recorded in	of March of March of Vol. M-66, cf	Con truct cont.	(1	P.M., and
	7 ec 300	pd.	ع⊆ر برین		
		A .			
					112.
•					
4					
					4
				•	•
	·	•			
				•' -	
rų.					
					n n
		- 2		•	33