A ~ 12 61.8 FORM No. 716-WARRANTY DEED (Grantese as Trants by Entirely). 1-1-2-11 HEAR LAW PUB CO., PORTLAND, OR 2353 4778 (h) Vivian N. Johnson, Husband and wife-----....., grantor.S... in consideration of \_\_\_\_\_\_ Dollars, to them ...paid by Elva Vernon Thomson, . husband and wile, grantees, do..... hereby grant, bargain, sell and convey unto the said grantees, as tenants by the entirety, their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated LOT 3 of HARRIMAN PARK, according to the duly recorded plat thereof on file in the records of Klamath County, Oregon. To Have and to Hold the above described and granted premises unto the said grantees as tenants by the entirety, their heirs and assigns forever. granted premises free from all incumbrances, the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever. 8th . . . . . August 19.56 Witness Our hand .S and seal.S this. ilhan K hadde (SEAL) 1944 .co Land (SEAL) (SEAL) (SEAL) STATE OF OREGON, County of Klamath before me, the undersigned, a Notary Public in and for said County and State, personally appeared the who are ENLAFC instrument, and acknowledged to me that they executed the same freely and voluntarily. NOTAR 0. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official 0.1514 seal the day and year last above written. PUBLY UF OT learth 0 Notary Public for Gregon My Commission expires 3 4 4 7 STATE OF OREGON; WARRANTY DEED - 88. Klamath County of ..... I certify that the within instrument was received for record on the 18 day of March , 19.66, at2:13 o'clock P.M., and recorded in book M-66 on page 2353 то (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE No. Record of Deeds of said County. DOCKET AFTER RECORDING RETURN TO USED.) Witness my hand and seal of Hlamath County - Title Cu . P.O. Box 157 20 County affixed. Dorothy Rogers Klamath Falls, Oregon Fee \$1.50 County Clerk-Recorder. TLEAUU 97601 16 Deputy. A 80.2