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	5011 yel M-4	66 Page 2679	all provide the second state of the	ala na sa manana na manana na manana na manana sa manana na manana na manana na manana ana
RECORDING REQUESTED BY				
	STATE OF OREGON; COUNTY OF	NLAMATH: 55. gon Title Insurance Co.	antima a free and a second a s	
WHEN RECORDED MAIL TO	this <u>28</u> day of <u>March</u>	7. 19. 1966 et4:13 clock P.	A., and	
WHEN RECORDED MAIL TO Klamalk Real Calak 2226 Lo 6 th City	this <u>28</u> day of <u>March</u> duly recorded in Vol. <u>M-66</u> , of	DOROTHY ROGERS, County	Clerk	The second s
City	FEC VI.00	By Jane Minu		
		LINE FOR RECORDER'S USE		
United California Bank, a corporation, hereby r	RELEASE releases that certain MCRTGAGE OF (CHATTELS		e
m, A	dated July 19,			
Made by EDWIN J. WALKER AND RHAE	E DEE WALKER, husband and wife 62 ,Page 620 ,	Chattels of Qfficiek Resords of		
to United California Bank, recorded in Book Klamath County, Californic		O, MARKARRAN O		
DATED March 24, 1966				
	UNITED CALIFORN	IA BANK		
	By agailant 7 4	nt Manager		
		TITLE	Hand Hales Hand Hansen a few	
		TITLE		
STATE OF CALIFORNIA			Planting of the second second second second	and the first of the second
COUNTY OF Siskiyou } 55.				
On this 24th day of March a Notary Public in and for said County and Ste				
known to me to be Assistant Manag			A Contraction of the second seco	the second se
known to me to be within instrument, on behalf of said United C	of United California Ban alifornia Bank, and acknowledged to a	nk, the Corporation that executed the ne that such Corporation executed the		
same.	amonina banky and acknowledged to n			
WITNESS my hand and official seal.				
s, ilora,	Sene Milligi	AND FOR BAID COUNTY AND STATE	A second s	in the set of the
	Irene Milligan Notary Public A My commission expires 1			
CR 130 3-62L "ICL-167, N-272, 022-2"		21		
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