

FORM 1086 REV.

5035 M-66 Page 2723
GRANT OF RIGHT OF WAY

THIS AGREEMENT, made this 11th day of August, A. D. 1965, by and between

STATE OF OREGON, represented and acting by the DIRECTOR OF VETERANS'

AFFAIRS.

part Y of the first part, and PACIFIC POWER & LIGHT COMPANY, a Maine corporation, party of the second part.

WITNESSETH: That the said part Y of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, do hereby by these presents grant to said party of the second part, its successors and assigns, a right of way for its pole and wire lines and other facilities for the transmission and distribution of electricity and the transmission of communication and control signals;

also the right to remove or trim trees in said right of way, and trim those trees outside of the right of way, which may contact the wire lines by encroaching on the right of way;

and to make the clearing necessary or desirable for the purposes aforesaid, across that certain real property, situated in Klamath County, State of Oregon, and more particularly described as A portion of the West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) and of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 30, Township 39 South, Range 12 East, W. M.

The center line of said right of way being more particularly described as follows:

Beginning at a point N. 89° E. a distance of 166 feet and 1.5 feet south of the fence corner marking the northeast corner of the said Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); thence running S. 89° W. 166 feet to a point 1.5 feet south of said fence corner; thence continuing S. 89° W. parallel to and 1.5 feet south of the east-west fence marking the north boundary of said Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), a distance of 704 feet.

Said right of way to be 11.5 feet wide, 1.5 feet on the north side of the pole and wire lines as now surveyed through said premises, and 10 feet wide on the south side of the center line.

Said part Y of the first part grant to the party of the second part the right of ingress and egress to the right of way for the purpose of erection, maintenance, repair, or removal of the second party's electrical and transmission equipment, but reserves the right to cultivate said right of way.

Nothing herein contained shall be construed as making the party of the second part an operator, owner or person in possession as defined by the Forestry Code of the respective States of either Oregon or California, whichever State may be the one wherein the premises, which are the subject matter hereof, are located.

IN WITNESS WHEREOF, said part Y of the first part has hereunto set his hand and seal, on the day and year first above written.

STATE OF OREGON, represented and acting by
the DIRECTOR OF VETERANS' AFFAIRS:
x H. C. Saalfeld
H. C. SAALFELD, Director (Seal)

Witness

Witness

STATE OF Oregon ss.
County of Marion

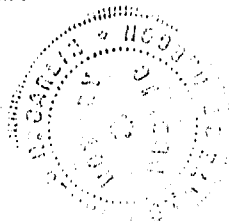
THIS CERTIFIES that on this 11th day of August, A. D. 1965, before me James H. Carlin, Notary Public in and for said County and State, personally appeared within named H. C. Saalfeld, Director of Veterans' Affairs, to me personally known to be the individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily, for the uses and purposes therein expressed.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

FORM 1086 REV.

H. F. Smith
H. F. SMITH

3-21-66



Notary Public in and
for the County of Marion

State of Oregon

MY COMMISSION EXPIRES JULY 19, 1966
My Commission expires

STATE OF _____ } ss. *SI*
County of _____ }

On this.....day of, A. D. 19, before me.....
Notary Public in and for said County and State, appeared.....

that to me personally known, who, being duly sworn, did say
the

..... of and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said.....

to be the free act and deed of said corporation, acknowledged said instrument

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC IN AND
FOR THE COUNTY OF,
STATE OF _____
MY COMMISSION EXPIRES,

MY COMMISSION EXPIRES.

2724
GRANT OF RIGHT OF WAY

Line No. Document No.

To

PACIFIC POWER & LIGHT COMPANY

Dated, _____, 19__.

STA. OF ORIGIN, } ss
County of Klamath }

Filed for record at request of:

Pacific Power & Light Co.

March 29, 1966

31 10:40 o'clock A. M. and day

Record in, of M-66 of Deeds

Page 2723

JOHN W. MOORE, County Clerk

\$3.00

RET: Pacific Power & Light Co.
Klamath Falls, Ore.

STATE OF CALIFORNIA
COUNTY OF.....

On this.....day of....., A. D. 19....., before me.....
a Notary Public in and for said County, personally appeared.....

..... personally known to me to be the same person whose name
is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said that was present
and saw

personally known to to be the same.....described in and who executed the said instrument as a party thereto, sign, seal and deliver the same, and that the said

.....duly acknowledged in the presence of said affiant that
..... executed the same, and that, the said affiant, thereupon and at
request, subscribed name as a witness thereto.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires:

Notary Public in and for the County of

, State of California.