NL 126984 5710 / M-66 Page 3602 112862 75954 F.L.B. No. · Recording No.... **RELEASE OF MORTGAGE** The undersigned, The Federal Land Bank of Spokane, a corporation, her-by certifies that the mortgage dated.....September 18th., 19.62., executed by...James K. Lyman and Charlsie B. Lyman, husband and wife,to The Federal Land in the office of _____County Clerk _____of. Klamath OregonCounty, together with the debt thereby secured, is fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate April 15th ...day of. seal to be affixed the.. THE FEDERAL LAND BANK OF SPOKANE 2.5.0 Attest Assistant Vice-President. Assistant Secretary. A. W. BEHRENS Don H. Marshall STATE OF WASHINGTON, COUNTY OF SPOKANE. April 15th On this.....day of... above named County and State, personally appeared. to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington. Approved My commission expires... STATE OF. Oregon Document No. County of.....Klamath I hereby certify that the within instrument was filed for record in the office of the County... Clerk of said County on the 22 day of April A. D. 1966 at 3 o'clock and 41 minutes, P. M., at the request of Oregon Title Insurance Co. , and recorded in Book. M-66 of Mortgages on page 3602 Dorothy Rogers County Clerk By Jane Menu, Deputy. Recorded on April 22, 19.66 By Jane Menu, Deputy. Fee \$1.50 Mail to Bryant William. 135 S. gth Q.Z = 27 FLB 457 (Rev. 3-59)

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