5713 var H-16 pag 3607 RECORDING REQUESTED BY TATE OF OREGON; COUNTY OF KLAMATH; 55. iled for record at request of KLADA AND WHEN RECORDED MAIL TO A. D. 1966 \_ ct \_\_\_ o'clock PM., ar is 22 day of lipril Deede on Paro 360.1. James M. Watkins, Sr. ecorded in Vol.<u>H. 66</u>, cf DOR ATTY ROCERS, County Clerk c/o Land Investment Research Co. Street Address l. Ry Yee 150 d 17071 Ventura Blvd. (Box 306) city & Encino, California 91317 SPACE ABOVE THIS LINE FOR RECORDER'S USE MAIL TAX STATEMENTS TO 7 James M. Watkins, Sr. 410 Valle Rio Avenue Address Ojai, California 43023 City & State AFFIX I.R.S. \$\_\_\_\_\_ IN THIS SPACE Corporation Grant Deed TO 406 CA (8-65) FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KLAMATH FALLS LAND CO., an Oregon corporation, a corporation organized under the laws of the state of Oregon hereby GRANTS to JAMES M. WATKINS, SR., a married man, the following described real property in the Klamath , State of Kalifornias Oregon: County of East half of the northeast quarter of the southeast quarter of Section 31, Township 35 south, Range 11 east, Willamette Meridian. In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-\_Secretary President and ment to be executed by its\_ thereunto duly authorized. Dated: April 4, 1966 KUAMATH FALLS LAND CO. Del STATE OF CALLEORNIA Gerald Chose resident COUNTY OF Son H On <u>Dyrid</u> <u>F</u>, <u>1766</u> before me, the under-signed, a Notary Public in and for said State, per-onally appeared Jeral cl. Chase known Gerald Granof Scinetary to me to be the Juged France President, and ...... known to me to be Serretary of the Corporation that executed the within Instrument, known to use to be the persons who executed the within Instrument on helalf of the Corporation therein named, and acknowledged to me that such Corporation evented the within Instrument pursuant to its hy-laws or a resolution of its board of directors. OFFICIAL SEAL TERESA G. JACKMAN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY WITNESS my hand and official seal. My Commission Expires Nov. 13, 1956 Jeresa I Jackman Signature 32 Name (Typed or Printed) efficiency official termial seat うい Escrow or Loan No. Title Order No MAIL TAX STATEMENTS AS DIRECTED ABOVE

 $e \sum_{i=1}^{n} e_{i} e_{i}$ 

.....