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OREGON STATE BOARD OF HEALTH Vol 1766 Page  
VITAL STATISTICS SECTION  
**CERTIFIED COPY OF DEATH RECORD**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| LOCAL REGISTRAR'S<br>NUMBER <b>143</b>                                                                                                                                                                                                                                                                                                                                                                          |  | STATE FILE NO.<br>DATE RECEIVED                                                                                                                                               |  |
| 1. NAME OF DECEASED<br>(Type or print all entries in black ink)<br>First <b>Harley</b> Middle <b>L.</b> Last <b>Inman</b>                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                               |  |
| 2. PLACE OF DEATH<br>A. COUNTY <b>Klamath</b>                                                                                                                                                                                                                                                                                                                                                                   |  | 3. USUAL RESIDENCE (If institution, give residence before admission)<br>A. STATE <b>Oregon</b> B. COUNTY <b>Klamath</b>                                                       |  |
| B. CITY, TOWN, OR LOCATION <b>Klamath Falls</b>                                                                                                                                                                                                                                                                                                                                                                 |  | C. CITY, TOWN, OR LOCATION <b>Klamath Falls</b>                                                                                                                               |  |
| C. LENGTH OF STAY IN 2B <b>12 yrs.</b>                                                                                                                                                                                                                                                                                                                                                                          |  | D. STREET ADDRESS, RURAL ROUTE, ETC.<br><b>2028 Hope St.</b>                                                                                                                  |  |
| D. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION <b>Presby. Intercom. Hosp.</b>                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                               |  |
| 4. DATE OF DEATH<br>Month <b>April</b> Day <b>20</b> Year <b>1966</b>                                                                                                                                                                                                                                                                                                                                           |  | 5. SEX <b>Male</b>                                                                                                                                                            |  |
| 6. COLOR OR RACE <b>Cau.</b>                                                                                                                                                                                                                                                                                                                                                                                    |  | 7. MARITAL STATUS<br><input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced <input type="checkbox"/> Never Married |  |
| 8. SOCIAL SECURITY NO. <b>700 09 4076</b>                                                                                                                                                                                                                                                                                                                                                                       |  | 9. USUAL OCCUPATION (Kind of work done during most of life)<br><b>SPRR</b>                                                                                                    |  |
| 10. KIND OF BUSINESS OR INDUSTRY<br><b>Southern Pacific R.R.</b>                                                                                                                                                                                                                                                                                                                                                |  | 11. NAME OF SPOUSE<br><b>Evelyn Inman</b>                                                                                                                                     |  |
| 12. DATE OF BIRTH<br>Month <b>July</b> Day <b>26</b> Year <b>1904</b>                                                                                                                                                                                                                                                                                                                                           |  | 13. AGE LAST BIRTHDAY<br>Yes <b>61</b> If UNDER 1 YEAR: Months <b></b> Days <b></b> If UNDER 24 HOURS: Hours <b></b> Minutes <b></b>                                          |  |
| 14. BIRTHPLACE (State or Foreign Country)<br><b>Talent, Oregon</b>                                                                                                                                                                                                                                                                                                                                              |  | 15. WAS DECEASED A CITIZEN OF<br><input checked="" type="checkbox"/> U. S. <input type="checkbox"/> Foreign Country Name of Country <b></b>                                   |  |
| 16. IF DECEASED WAS A VETERAN, WHAT WAR? <b>No</b>                                                                                                                                                                                                                                                                                                                                                              |  | 17. NAME OF FATHER<br><b>Isaac Inman</b>                                                                                                                                      |  |
| 18. MAIDEN NAME OF MOTHER<br><b>Jenny McCormick</b>                                                                                                                                                                                                                                                                                                                                                             |  | 19. INFORMANT'S NAME AND RELATIONSHIP TO DECEASED<br><b>Evelyn Inman, widow</b>                                                                                               |  |
| 20. CAUSE OF DEATH (ENTER ONLY ONE CAUSE PER LINE IN (A), (B), AND (C).<br>PART I: DEATH WAS CAUSED BY: <b>Massive Coronary with Ruptured 1st Ventricular</b><br>Interval Between Onset and Death (Years, days, hours, etc.)<br>Conditions, if any, which gave rise to above cause (a), stating the underlying cause last: <b>DUE TO (B): with Myocardium with Cardiac Tamponade 1 hr</b><br><b>DUE TO (C):</b> |  |                                                                                                                                                                               |  |
| PART II: Other Significant Conditions contributing to Death but not related to the terminal disease or condition given in Part I (a): <b>Diabetes</b>                                                                                                                                                                                                                                                           |  |                                                                                                                                                                               |  |
| 21. If deceased was Female, was there a pregnancy in the past 12 months?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown                                                                                                                                                                                                                                           |  | 22. Was an Autopsy performed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                          |  |
| 23. WAS DEATH RESULT OF<br><input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Other                                                                                                                                                                                                                                                  |  | 24. IF ACCIDENT, DID INJURY OCCUR<br><input type="checkbox"/> At Work <input type="checkbox"/> Not At Work                                                                    |  |
| 25A. PLACE OF INJURY (Such as Farm, Home, Forest, etc.)                                                                                                                                                                                                                                                                                                                                                         |  | 25B. City <b></b> County <b></b> State <b></b>                                                                                                                                |  |
| 26. TIME OF INJURY<br>Month <b></b> Day <b></b> Year <b></b> a. m. <b></b> p. m. <b></b>                                                                                                                                                                                                                                                                                                                        |  | 27. DESCRIBE HOW INJURY OCCURRED.                                                                                                                                             |  |
| 28. CERTIFICATE<br>I certify that I (Investigated the death of) the deceased from or on <b>April 20, 1966</b> to <b></b> and that the death occurred at <b>4:35p</b> m. from the causes and on the date stated above.<br><b>J. Martin Adams, M.D. Ass't Med. Inv. Klamath Falls, Oregon 4-22-66</b>                                                                                                             |  |                                                                                                                                                                               |  |
| 29. RESERVED FOR REGISTRAR'S USE                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                               |  |
| 30A. DECEASED WILL BE<br><input checked="" type="checkbox"/> Buried <input type="checkbox"/> Cremated <input type="checkbox"/> Removed <input type="checkbox"/> Other                                                                                                                                                                                                                                           |  | 30B. DATE <b>4/23/66</b>                                                                                                                                                      |  |
| 30C. NAME OF CREMATORY OR CEMETERY <b>Keno Cem.</b>                                                                                                                                                                                                                                                                                                                                                             |  | 30D. LOCATION (City or Town) <b>Keno, Oregon</b>                                                                                                                              |  |
| 31. DATE RECEIVED BY LOCAL REGISTRAR <b>4-22-66</b>                                                                                                                                                                                                                                                                                                                                                             |  | 32. REGISTRAR'S SIGNATURE<br><b>Marian Ackerman</b>                                                                                                                           |  |
| 33. FUNERAL DIRECTOR'S SIGNATURE AND ADDRESS<br><b>O'Hair's Memorial Chapel</b>                                                                                                                                                                                                                                                                                                                                 |  | 34. <b>Mike O'Hair 515 Pine, Klamath Falls, Ore.</b>                                                                                                                          |  |

STATE OF OREGON

County of **Klamath**

This certifies that the foregoing is a correct and complete transcript of a record of death on file with the **Klamath County Department** of Health.

(SEAL)

**S. M. Kerron, M.D.**  
Registrar Vital Statistics

By **Marian Ackerman**  
Deputy

Date **April 26** 19 **66**

VS-16 2/56

**VOID IF ALTERED**

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record at request of **Mrs. Evelyn Inman**

this **27** day of **April** 1966 **12:16** o'clock p.m., and

duly recorded in Vol. **M-66**, of Deeds **3747**

**DOROTHY ROGERS**, County Clerk

Fee 1.50 paid

By **Lorrie M. Knutson**