

2#7534 *Orig Title #66-463* 4912 *2-18-535-3*
5891
EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by WAYNE N. HORTON and SHIRLEY Y. HORTON, husband and wife,

securing the sum of \$16,300.00 and interest, dated November 2, 1965 and recorded November 8, 1965 in book *Reel no. M-65* Auditor File # 3461 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 28th day of April A. D. 19 66, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS AND LOAN ASSOCIATION

OK-*S.K.*
(SEAL)

[Signature]
Assistant Vice President

Attest:

S. C. Fleischman
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.
On this 28th day of

April

A. D. 19 66, before me appeared to me personally known to be the

M. C. HANSEN and S. C. FLEISCHMAN
Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires

October 31, 1967

[Signature]
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON, COUNTY OF KLAMATH, ss.

Filed for record at request of *Oregon Title Co.*
this *4* day of *May* 1966 at *3:45* clock P.M., and
duly recorded in Vol. *4-66*, of *Mortgages on Page 4912*

By *[Signature]*
LORRAINE ROGERS, County Clerk

Fee *1.50* pd.