

# WARRANTY DEED

No. 7 Revised

5078

SMITH-BATES PRINTING CO.

KNOW ALL MEN BY THESE PRESENTS, That James L. Chipman, a single man

in consideration of Five (\$5.00) and 00/100 Dollars,

to him paid by Edward T. Marler and Edna E. Marler, husband and wife

do.es. hereby grant, bargain, sell and convey unto the said grantee, their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Klamath and State of Oregon, bounded and described as follows, to-wit:

Lot 10 Block 14, WEST CHILOQUIN, In Klamath County, Oregon



To Have and to Hold the above described and granted premises unto the said grantee, their heirs and assigns forever.

And the grantor do covenant that he is lawfully seized in fee simple of the above granted premises free from all encumbrances, except as noted of record

and that he will and his heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

Witness my hand and seal this 20th day of April, 19 66.

James L. Chipman (SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF OREGON,

County of Klamath ss. On this 20th day of April, 19 66, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named James L. Chipman, a single man who is

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Charles Lloyd Carter  
Notary Public for Oregon.  
My commission expires Mar. 12, 1968

## WARRANTY DEED

DOCKET NO.

TO

AFTER RECORDING RETURN TO

4-27-66  
3-11  
Chipman

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 11 day of May, 1966, at 3:54 o'clock P.M., and recorded in book M-66 on page 5078. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Dorothy Rogers  
County Clerk-Recorder.  
By C. Senecal, Dep.