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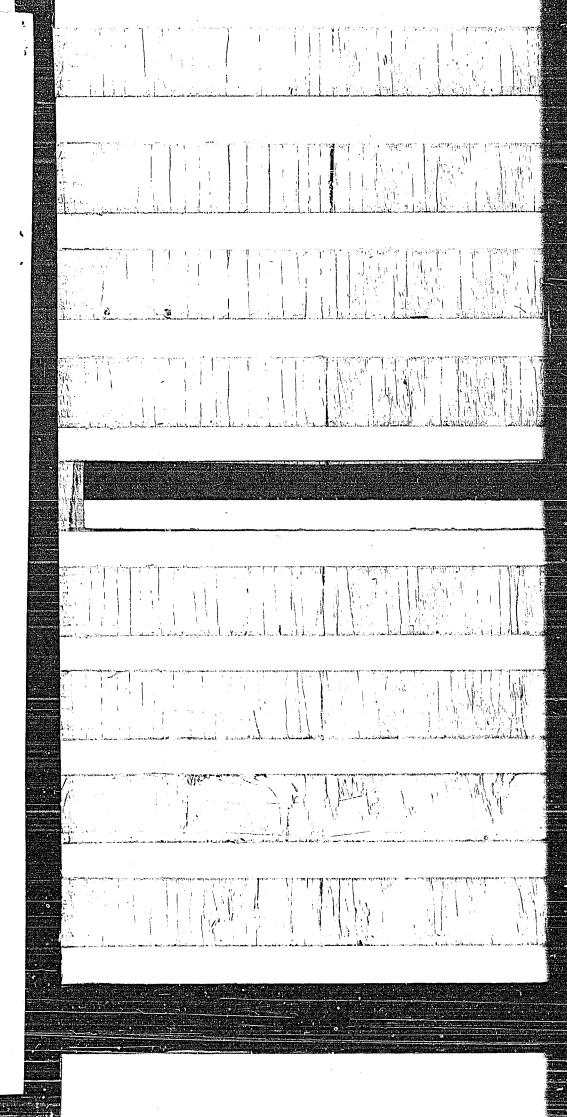
M-66 PSGA 51

ER 31-4468-136 File 136-643

FORM 1086 REV.

GRANT OF RIGHT OF WAY

THIS AGREEMENT, made this		
ROBERT L. PIERCE and MeLANIE E. PIERCE, husband and wife, and JOHN R.		
THOMAS and ANNA K. THOMAS, husband and wife, as their interest may		
part.ies. of the first part, and PACIFIC POWER & LIGHT COMPANY, a Maine corporation, party of the second part.		
WITNESSETH: That the said partles of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations tothem		
also the right to remove or trim trees in said right of way, and trim those trees outside of the right of way, which may contact the wire lines by encroaching on the right of way;		
for the purposes aforesaid, across that certain real property, situated in		
Qnand.across.a portion.ofthe.West.Half(W1)oftheNorthwest.Quarter(NW1)		
of the Southwest Quarter (SW) of Section 11, Township 36 South, Range 10 East,		
W. M., a distance of 4591 plus or minus just South of Drews Ranch County Road.		
Said right of way to be feet wide, feet on each side of the pole and wire lines as now surveyed through said premises.		
Said part. Les of the first part grant.s to the party of the second part the right of ingress and egress to the right of way for the purpose of erection, maintenance, repair, or removal of the second party's electrical and transmission equipment, but reserves the right to cultivate said right of way.		
Nothing herein contained shall be construed as making the party of the second part an operator, owner or person in possession as defined by the Forestry Code of the respective States of either Oregon or California, whichever State may be the one wherein the premises, which are the subject matter hereof, are located.		
IN WITNESS WHEREOF, said part week of the first part hawken hereunto set		
Robert J. Oceany (Seal) John R. Sharris (Seal)		
Mile Janus E. Turce (Seal) (Seal) (Seal) (Seal)		
STATE OF Collegennia Country of Contra Costa Ss.		
THIS CERTIFIES that on this		
IN WITHESS WHEREOF I have bereunto set my hand and affixed my official seal the day and year in this certificate first above written.		
Notary Public in and Contra Costa State of College Public State Of Co		
State of C. (d. // F. y. r.) / d. HELYN M. WINK My Commission expires My Commission Lapines May 25 Taxas		



	STATE OF	
	Notary Public in and for said County and State, appeared	
į	IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	Compared to the control of the contr
•	NOTARY PUBLIC III AND FOR THE COUNTY OF. STATE OF. MY COMMISSION EXPIRES.	
	GRANT OF RIGHT Line No. Docume Docume TO PACIFIC POWER & LIG STAIZ OF CRECH, CORNEY of Manath County of Manath City Pacific Power & Lis Pacific Power & Lis Fig. \$3.00 [1] Fig. \$3.00 [1] Fig. \$3.00 [1] Fig. \$3.00 [1]	
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	STATE OF CALIFORNIA COUNTY OF	
	a Notary Public in and for said County, personally appeared	
	personally known to	
		The state of the s
	IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	
	My commission expires: Notary Public in and for the County of , State of California.	