The state of the s	6239 M-66 Page 5227 F.L.B. No. 70441 Recording No. 53179
	RELEASE OF MORTGAGE  The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage  The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage  Daniel F. Driscoll, also known as D. F.  Batel September 27th 19 49, executed by Daniel F. Driscoll, also known as D. F.
	Driscoll, a single man,
	together with the debt thereby secured, is fully paid and discharged.  IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate  IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate  Seal to be affixed the
The balance of the second of t	Attest: Don H. Marshuli Assistant Secretary.  STATE OF WASHINGTON, county of Spokane.
	On this
Associated to the state of the	WITNESS my hand and notarial seal the day and year last above written.  Notary Public, residing at Spokane, Washington.  My commission expires.
	Oregon STATE OF
The state of the s	County of Klamath  I hereby certify that the within instrument was filed for record in the office of the County Clark  I hereby certify that the within instrument was filed for record in the office of the County Clark  I hereby certify that the within instrument was filed for record in the office of the County Clark  Of said County on the 16 day of May A. D. 19 66, at 3:21 o'clock and minutes, P. M.,
	of said County on the 16 day of A. D. 19
16 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Barbers, Deputy.  Recorded on
	By
	FLB 487 (Rev. 3-59)