FORM No. 726-MORTGAGE-SATISFACTION Corporation.	NESS LAW PUB. CO., PORTLAND, ORE.		a fra a servició de serve a fra a la esta a la servició	A second discount of a first of the second of an experience
6555 Makey 5635				
KNOW ALL MEN BY THESE PRESENTS, THE	, a corporation, duly			all min to the state of the sta
COMMONWEALTH, INC. Oregon Oregon	oes hereby certify and 10 66		Annual annual market annual and annual annua	bulliagens à l'action anni su victoria promissione
that a certain Mortgage, bearing that a certain Mortgage, bearing made and executed by D. L. EAYRS and JOAN K. EAYRS, husband and wife, the part	es of the first part therein, to			A STATE OF THE STA
COMMONWEALTH, INC. the party of the second part therein as	nd recorded in the office of the			
COMMONWEALTH, INC. the party of the second part therein as Clerk of the County of Klamath State of in book M-66 of Mortgages on page 1309 on the 16th day of	February 19 66			
in book M-66 of Mortgages on page				
Lot 7, Block 1 of First Addition to Moyina, Klamath County	, Oregon.			
		in the second		
	A N			
	# E V			
together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors	the state of soid corporation		The state of the s	THE FIRST PROPERTY.
together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors this	f May 19.66			
COMMONWEALTH,		AL.		and the second s
By Och Con	President Asst-	Market Andrews	20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. •
STATE OF OREGON,	a Secretary	Section 1		THE RESERVE TO THE PARTY OF THE
Jackson On this 17th day				
before me appeared LAVERTA J. JONES both	o me personally known, who being			And I was a solution of the solution
duly sworn, did say that he, the said LAVERTA J. JONES		A STATE OF THE STA	edical for a few more and agent many debates of the control of the	
is the Asst Secretary of that the seal affixed to said instrument is the	corporate some sty of its Board of	The state of the s	militar o Maria antica de la compansión de	
and that the said institution and JOE M. PEARSON.				
and LAVERTA J. JONES and instrument to be the free act and acknowledged said instrument to be the free act and IN TESTIMONY WHEREOF, I have hereunted	deed of said Corporation. set my hand and affixed my official			a contract of contract of contract of the cont
IN TESTIMON WILLIAM	herritata			:
My con	Notary Public of Oregon. mission expires 6/24/69	dur district	, c	
SATISFACTION OF MORTGAGE	County of flameth		*	
CORPORATION	I certify that the within institu-			
COOK TUSE THIS	day of M and recorded		Commence and the second second and the second second	and the second of the second o
TO FOR RECORDING IN	book 11 - 6 on page 535			
	Witness my hand and seal of		The state of the s	and a mile a character on a transfer or a first and a first a fact of the first and a firs
HARGROVE, STILLE	ounty affixed.	m secures.		
AFTER RECORDING RETURN TO Commonwealth, Inc.	Chirty Clerk Recorder.	nagaragan manangka saman da kasani ng sa Saman da kasani ng saman da kasani ng sa	e agun an an an aigsteachan an an agus gear stanachan ag 1976 an agus mac	and the second relationship to the left of the second seco
P. O. Box 1603	y Co State at - Deputy.		· · · · · · · · · · · · · · · · · · ·	
Medford, Oregon Loan 44318 - Barlow	C/3- p.d.	Ass.	Julian Haran	The second secon
	and the second s			
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