

65-1757

6555 M-66 5635

KNOW ALL MEN BY THESE PRESENTS, That _____, a corporation, duly
COMMONWEALTH, INC. _____ does hereby certify and declare
organized and existing under the laws of the State of Oregon _____
that a certain Mortgage, bearing date the 17th day of January, 1966,
made and executed by D. L. EAYRS and JOAN K. EAYRS, husband and wife & JIMMIE LEE HARGROVE and
SHARON L. HARGROVE, husband and wife, _____ the parties of the first part therein, to
COMMONWEALTH, INC. _____ the party of the second part therein and recorded in the office of the

Clerk _____ of the County of Klamath State of Oregon
in book M-66 of Mortgages on page 1309 on the 16th day of February, 1966.

Lot 7, Block 1 of First Addition to Moyina, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.
Done by order of the Board of Directors, with the seal of said corporation
this 17th day of May, 1966.

COMMONWEALTH, INC.

By _____ Vice-President

By _____ Asst-Secretary

STATE OF OREGON,

County of Jackson
before me appeared

JOE M. PEARSON

LAVERTA J. JONES

JOE M. PEARSON

both to me personally known, who being

duly sworn, did say that he, the said
is the Vice-President, and she, the said

LAVERTA J. JONES

is the Asst-Secretary of

COMMONWEALTH, INC.

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and JOE M. PEARSON
and LAVERTA J. JONES

acknowledged said instrument to be the free act and deed of said Corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.

Notary Public of Oregon.
My commission expires 6/24/69

SATISFACTION OF MORTGAGE
CORPORATION

COMMONWEALTH, INC.

TO
EAYRS, D. L., et ux
HARGROVE, JIMMIE LEE, et ux

AFTER RECORDING RETURN TO

Commonwealth, Inc.
P. O. Box 1603
Medford, Oregon

Loan 44318 - Barlow

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath

I certify that the within instru-
ment was received for record on the
31 day of May, 1966,
at 2:24 o'clock P.M., and recorded
in book M-66 on page 5635
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

By _____ Deputy.

7cc 150 pd