FORM No. 633-WARRANTY DEED	71117	STEVENERS LAW PUB G - 1 - 4 - 1 ND. ONE.	
	SE PRESENTS, That E. V. ALL	EN, also known as	
in consideration of Ten and Of	-	, hereinafter called the grantor,	
, to grantor paid by CARROLL E		Dollars,	
23	convey unto the said grantee and gra	, hereinafter called the grantee, intee's beirs, successors, and as-	
signs, that certain real property, wi or appertaining, situated in the Cou as follows, to-wit:	h the tenements, hereditaments and ap	purtenances thereunto belonging and State of Oregon, described	
The South 77.7 fee East 1/2 of Lot 2,	t of the North 192.7 fee Block 1, HOME ACRES.	t of the	
of the United Stat thereunder; liens, easements, water a Klamath Project an liens, assessments	ge and use limitations u es Statutes and regulati assessments, regulation nd irrigation rights in c d Klamath Irrigation Dis and laws relating to th easements and rights of on.	ons issued s, contracts, onnection with trict; regulations, e South Suburban	
To Have and to Hold the abo	ve described and granted premises unto) the said grantee and grantee's	
heirs, successors and assigns forever. And said grantor hereby cove	nants to and with said grantee and gra	intee's heirs, successors and as-	144 144 144
signs, that grantor is lawfully seized i except as above set for	i fee simple of the above granted premi	ses, free from all encumbrances	
		and there are set	
warrant and forever delend the abov ful claims and demands of all pers	e granted premises and every part and ns whomsoever.	and that grantor will parcel thereof against the law-	
In construing this deed and wi	ere the context so requires, the singular		-
WITNESS grantor's hand an		une , 19 66 .	
		(SEAL)	
		(SEAL)	
		(SEAL)	e
IORS 93 499) STATE OF OREGON, County of A	lamath)ss. Jun	e 21 . 1966	
Personally appeared the above	2	, 17 00	
and acknowledged the fore		voluntary act and deed.	
(OFFICIAL SEAL)	Notary Public for	da E Heare or mune. Oregon xpires Aug. 5, 1966	
WARRANTY DEED	STATE C	DF OREGON,	
E. V. ALLEN aka	-	of Klamath	
ELLSWORTH V. ALLEN TO	ment was	ertify that the within instru- received for record on the	
CARROLL E. CHAPIN	SPACE: RESERVED At - 34	of June , 19 66, o'clock M., and recorded	
AFTER RECORDING RETURN TO	LABEL IN COUN. IN DOOR M	Deeds of said County.	sources on the
to a star	County at	ness my hand and seal of fixed.	
8 1-800 Jo 616	······	othy Rogers County Clerk—Recorder. 743 - AUVU	
	- · · · · · · ·	Deputy.	

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