

WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

66-01  
This Jointure Witnesseth, THAT KURTIS A. OSBORNE and PATRICIA K. OSBORNE, husband and wife, hereinafter known as grantors, for and in consideration of the sum of Ten and no/100 - - - Dollars, to them paid, have bargained and sold and by these presents do grant, bargain, sell and convey unto ROLAND KENNETH ASK and RUBY JOYCE ASK, husband and wife, the following described premises, situated in Klamath County, Oregon, to-wit:

All that portion of Tract 31 and 32 of LANDIS PARK, lying South of the U.S.R.S. F-7 Lateral, as now constructed.

SUBJECT TO:

1. Acreage and use limitations under provisions of the United States Statutes and regulations issued thereunder. Liens and assessments of Klamath Project and Klamath Irrigation District, and regulations, contracts, easements, and water and irrigation rights in connection therewith.
2. Regulations, liens, assessments and laws relating to the South Suburban Sanitary District.
3. Building set back line of 20 feet along Clinton Avenue as shown by the recorded plat of Landis Park. (Survey of Archie D. Corzatt shows a six-inch encroachment.)
4. Trust deed, including the terms and provisions thereof, dated November 12, 1965, recorded November 23, 1965, in M-65 at page 4007 given to secure the payment of \$10,350.00 with interest thereon and such future advances as may be provided therein, executed by Kurtis A. Osborne and Patricia K. Osborne, husband and wife, to Oregon Title Insurance Co., trustee for beneficiary First National Bank of Oregon, the balance of which the grantees herein expressly assume and agree to pay in accordance with the terms and conditions thereof commencing with the July, 1966 payment.

Grantors reserve possession of said premises until August 1, 1966.



TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and their assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, save and except as above stated, and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, they have hereunto set their hands and seals this 20th day of June, 1966.

*Patricia K. Osborne* (SEAL)

*Kurtis A. Osborne* (SEAL)

(SEAL)

(SEAL)

STATE OF OREGON, County of Klamath ) ss. June 19 66  
Personally appeared the above named KURTIS A. OSBORNE and PATRICIA K. OSBORNE, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

From Office of  
GANONG, GANONG & GORDON  
First Federal Building  
Klamath Falls, Oregon

Before me:

*[Signature]*  
Notary Public for Oregon.

My commission expires March 2, 1969

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 23rd day of June, 1966, at 4:31 o'clock P.M., and recorded in book M-66 on page 6422. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Dorothy Rogers

County Clerk-Recorder.

By *Edw. Davis*

Deputy

66-813 **CERTIFICATE OF DEATH** LOCAL REGISTRAR DISTRICT AND CERTIFICATE NUMBER 27-1479

STATE OF CALIFORNIA DEPARTMENT OF PUBLIC HEALTH

DECEDENT PERSONAL DATA	1. NAME OF DECEASED - FIRST NAME <b>Parlo</b>	2. MIDDLE NAME <b>Cedille</b>	3. LAST NAME <b>Summers</b>	4. DATE OF DEATH - MONTH DAY YEAR <b>Aug. 17, 1965</b>	5. TIME OF DEATH <b>4:25 P.</b>
	6. SEX <b>Female</b>	7. COLOR OR RACE <b>White</b>	8. BIRTHPLACE <b>New York</b>	9. DATE OF BIRTH <b>Feb. 2, 1902</b>	10. AGE <b>63</b>
	11. NAME AND BIRTHPLACE OF FATHER <b>Smile Grevilliot-U.S.</b>	12. NAME AND BIRTHPLACE OF MOTHER <b>Josephine Drupuet-France</b>	13. CITIZENSHIP <b>U.S.A.</b>	14. SOCIAL SECURITY NUMBER <b>555-03-5414</b>	
	15. LAST OCCUPATION <b>Sales Lady</b>	16. NAME OF LAST EMPLOYER COMPANY OR FIRM <b>David Levinson's</b>	17. KIND OF INDUSTRY OR BUSINESS <b>Ladies Apparel</b>		
PLACE OF DEATH	18. PLACE OF DEATH - NAME OF HOSPITAL <b>No</b>	19. NAME OF PRESENT SPOUSE <b>Allen Summers</b>	20. STREET ADDRESS - 100 FT STREET IN BLOCK APPROX OR LOCUS IN BLOCK <b>519 W. Walnut St.</b>	21. CITY OR TOWN <b>Stockton</b>	22. COUNTY <b>San Joaquin</b>
	23. LAST USUAL RESIDENCE - STREET ADDRESS AND CITY <b>519 W. Walnut St.</b>	24. CITY OR TOWN <b>Stockton</b>	25. COUNTY <b>San Joaquin</b>	26. STATE <b>California</b>	27. ADDRESS OF INFORMANT <b>Robert W. Henderson</b>
	28. PHYSICIAN'S OR CORONER'S CERTIFICATION <b>Robert W. Henderson</b>	29. NAME OF FUNERAL DIRECTOR OR HUSBAND <b>DeYoung Memorial Chapel</b>	30. DATE OF BURIAL <b>3-20-65</b>	31. NAME OF CEMETERY OR CREMATOR <b>Casa donita Mausoleum</b>	32. DATE OF BURIAL <b>3-18-65</b>
CAUSE OF DEATH	33. CAUSE OF DEATH - PART I: IMMEDIATE CAUSE <b>Uremia</b>	34. CAUSE OF DEATH - PART II: DUE TO <b>Nephrosclerosis</b>	35. CAUSE OF DEATH - PART III: DUE TO <b>Hypertension generalized arteriosclerosis</b>	36. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>7 mos.</b>	
	37. OPERATION - CHECK ONE <input checked="" type="checkbox"/> Autopsy <input type="checkbox"/> Dissection <input type="checkbox"/> Necropsy	38. DATE OF OPERATION <b>3-18-65</b>	39. CITY OR TOWN <b>Stockton</b>	40. COUNTY <b>San Joaquin</b>	41. STATE <b>California</b>
INJURY INFORMATION	42. SPECIFY ACCIDENT SURGE OR HOMICIDE <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide	43. DATE OF INJURY <b>Aug. 17, 1965</b>	44. PLACE OF INJURY <b>At home</b>	45. CITY OR TOWN OR LOCATION <b>Stockton</b>	
	46. INJURY OCCURRED <input type="checkbox"/> While at work <input type="checkbox"/> While on duty <input type="checkbox"/> While on vacation	47. PLACE OF INJURY <b>At home</b>	48. CITY OR TOWN OR LOCATION <b>Stockton</b>	49. COUNTY <b>San Joaquin</b>	50. STATE <b>California</b>

I, Jack J. Williams, M.D., Local Registrar of Vital Statistics for the County of San Joaquin, do hereby certify that the foregoing is a true and correct copy of the certificate on file in my office.

Date: Aug. 14, 1965

By *Jack J. Williams, M.D.*  
*Matthew Engelhart*

7169

6423

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at \_\_\_\_\_ Oregon Title  
this 23rd day of June 66 at 4:40'clock P.M., or  
duly recorded in Vol. M-66, of \_\_\_\_\_ Deeds on Page 6423.  
By \_\_\_\_\_ DONALD ROGERS, County Clerk  
*Donal Rogers*